UNOFFICIAL COPY

Doc# 2206915024 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/10/2022 02:27 PM PG: 1 OF 3

WARRANTY DEED

AFTER RECORDING MAIL TO:

Bradford motor law #19900 105. Ca Solle #19900 Chicago ite Goldos

MAIL REAL ESTATE TAX BILL TO:

Levin Sichares 4046 N. Wark # C Chicapo Il Golers

91-1299Mp

THE GRANTOR(S) David E. Lipp, a married person, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and $r\sqrt{100}$ Dollars and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to CRANTEE(S)

Kevin A. Skweres. a Single man of 734 W. Shonda P. 401. Chilgo D. 10613

to have and to hold the following described Real Estate situa ed in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 4046 North Clark Street, Unit C, Chicago, IL 60613

PIN: 14-17-315-017-0000.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS PROPERTY IS NOT HOMESTEAD PROPERTY FOR GRANTOR'S SPOUSE

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record and building lines and easements, if any.



REAL ESTATE TRAN	SFFR TAV	
19 EN	CHICAGO:	10-Mar-2022
	CTA:	3,810.00
14.47	TOTAL.	1,524.00 5,334.00
14-17-315-017-0000 * Total does not include:	20220301638258	0-066-622-864
* Total does not include	any applicable penal	ty or interest due

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DATED this <u>6</u> day of February, 2022

David E. Lipp

STATE OF I

COUNTY OF COOL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that David E. Lipp, personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and wa ver of the right of homestead.

Notary Public

JASON SCIBOH OFFICIAL SEAL Notary Public, State of Illinow My Commission Expires January 13, 2025

750/Fice

NAME AND ADDRESS OF PREPARER:

Jessica R. Alms Attorney at Law David E. Alms, Ltd. 2815 Forbs Ave., Suite 107 Hoffman Estates, IL 60192

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Fidelity National Title

Commitment Number: 21-152246-PTG

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719(02) ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046C) THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCINGAT THE SOUTHERLY LINE OF 16 FOOTALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LIN' & OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGRESS, 16 MINUTES, 48 SECONDS EAST ALONG THE VIESTERLY LINE OF NORTH CLARK STREET 240.27 FEET, THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 63.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.86 FEET, THENCY NORTH 66 DEGREES, 31 MINUTES, 57 SECONDS EAST 0.37 FEET; THENCE NORTH 23 DEGREES, 06 MINUTES, 48 SECONDS WEST 7.52 FEET; THENCE SOUTH 66 DEGREES, 36 MINUTES, 24 SECONDS WEST 17. 65 FIGET, THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.82 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 11 SECONDS EAST 20.55 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS FAST 18.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BEINEFIT OR PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, JR - RAY OFFICE RECORDED AS DOCUMENT NUMBER 08128213.

P.I.N.: 14-17-315-017-0000

C.K.A.: 4046 N Clark St Unit C, Chicago, IL 60613

ALTA Commitment Exhibit A