

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2206920027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2022 06:32 AM Pg: 1 of 2

JUDITH LONSBURY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000114456
LAUREN S WAKSCHLAG
PO Date: 02/28/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399001979135
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAUREN S. WAKSCHLAG ALSO KNOWN AS LAUREN SARI WAKSCHLAG, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JANUARY 28, 1990 AND AMENDED AND RESTATED ON APRIL 5, 2011 AND KNOWN AS THE LAUREN S. WAKSCHLAG TRUST
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated February 7, 2012 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument # 1204747030, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6636 N CENTRAL PARK AVE, LINCOLNWOOD IL - 60712
Tax Parcel No. 10-35-316-076

LOT 32 AND LOT 33 (EXCEPT THE N 7.50 FEET THEREOF) IN BLOCK 10 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION OF PART OF THE N 1/2 OF THE SW 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of March, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1000114456

MIN# 100196399001979135 MERS PHONE: 1-888-679-6377

LAUREN S WAKSCHLAG

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **March, 2022** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**