

UNOFFICIAL COPY

Doc#: 2206939276 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2022 02:20 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7602429688

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-31-402-017-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 24, 2015 executed by ZAKI ANWAR AND AYESHA AKBAR, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 09, 2015 as Instrument No. 1534356012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8403 OAK KNOLL DR, BURR RIDGE, IL 60527

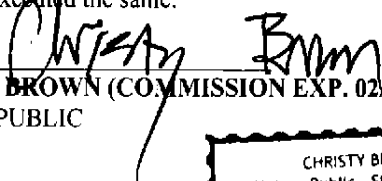
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 08, 2022.

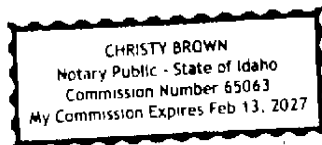
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 08, 2022, before me, CHRISTY BROWN, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2027)
NOTARY PUBLIC



POD: 20220225

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MIN: 100820923338819948

MERS PHONE: 1-888-679-6377

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RM8080117IM- 7602429688- ANWAR:AKBAP

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE NORTH 00 DEGREES 18 MINUTES 43 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, 508.00 FEET, TO A POINT WHICH IS 826.17 FEET SOUTH, AS MEASURED ALONG SAID WEST LINE, OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SAID SOUTHEAST 1/4; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, 232.23 FEET TO THE CENTERLINE OF A 50 FOOT EASEMENT AS PER DOCUMENT 23152197; THENCE SOUTHWESTERLY ALONG LAST SAID CENTERLINE ALSO BEING A NON-TANGENT CURVE TO THE RIGHT (CONCAVE WESTERLY) HAVING A TANGENT THAT BEARS SOUTH 04 DEGREES 01 MINUTE 27 SECONDS EAST AND A RADIUS OF 1000.00 FEET, AN ARC DISTANCE OF 407.87 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING ALONG SAID CENTERLINE, ALONG A CURVE TO THE RIGHT (CONCAVE NORTHWESTERLY) HAVING A TANGENT THAT BEARS SOUTH 19 DEGREES 20 MINUTES 41 SECONDS WEST AND A RADIUS OF 190.00 FEET, AN ARC DISTANCE OF 142.81 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 89 DEGREES 31 MINUTES 17 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 89.72 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23152192 IN COOK COUNTY, ILLINOIS.