### **UNOFFICIAL COPY**



#### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Dan Ladage Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590117133 Release#: 116848

Date: 2/11/2022

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704

Фос# 2207045041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 03/11/2022 02:35 PM PG: 1 OF 3

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Algonquin Venture Real Estate, LLC, an infinois limited liability company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further descripted as follows:

The Mortgage dated July 31, 2018; May 24, 2021, Recorded on August 5, 2018; October 27, 2021 in Cook County, State of Illinois, known as Document Number 1821818085; 1821818081; 2130007330.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 14-05-200-001-0000 and 14-05-200-002-0000

Commonly known as: 6349-6367 North Broadway (a/k/a) 1133-1143 West Speridan Rd,

Chicago, IL 60660

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

# **UNOFFICIAL COPY**

LENDER:
Heartland Bank and Trust Company
By:  Jake Seckler, Vice President
· · · · · · · · · · · · · · · · · · ·
Attest:
Kevin Swanson, Morgage Support Manager
STATE OF ILLINOIS
COUNTY OF MCLEAN )
On this ZZ day of February , ZZ before me, the undersigned Notary
Public, personally appeared Jake Seckler and Kevin Swanson, known to me to be the Vice President and Mortgage Support Manager, authorized agents for Heartland Bank and Trust Company that executed the
within and foregoing instrument and acknowledge, said instrument to be the free and voluntary act and
deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said
instrument on behalf of Heartland Bank and Trust Company.
By: OFFICIAL SEAL"
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FYPIPLES OF ILLINOIS
Notary Public in and for the State of

[Signature Page to Release of Mortgage]

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## **UNOFFICIAL COPY**

#### Exhibit "A"

LOTS 25 AND 26 IN BLOCK 4 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

