

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release



This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 2207045049 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2022 03:27 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373222

MIN: 100342610008245038

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: KADIATU JALLOH, AN UNMARRIED INDIVIDUAL

Mortgagee: BLUELEAF LENDING, LLC

Dated: JULY 25, 2013

Date Recorded: SEPTEMBER 25, 2013

Document/Instrument #: 1326822016

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 20-10-215-049-1004

Real Property Address: 4921 SOUTH KING DRIVE #25 CHICAGO, ILLINOIS 60615

SEE ATTACHED "EXHIBIT A"

6
P
S
M
S
E
W
a

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the FEBRUARY 2, 2022.

Mortgage Electronic Registration System, Inc.

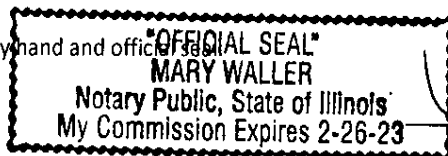
Tracy Moore

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the FEBRUARY 2, 2022, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and office



Mary Waller

Notary Public, State of Illinois

MIN: 100342610008245038

MERS Phone: 1-888-679-6377

373222

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW7108792 AH
 STREET ADDRESS: 4921 SOUTH KING DRIVE #2S
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 20-10-215-049-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4921-2S IN THE 4921 S. MARTIN LUTHER DR. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND:

LOT 20 IN BLOCK 2 IN DICKINSON AND CO'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2010 AS DOCUMENT NUMBER 1009244062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 1009244062.

Property of Cook County Clerk's Office