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2207045018

**PARTIAL Release of Mortgage by Corporation
Loan # 7020-77047**

Doc# 2207045018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2022 10:52 AM PG: 1 OF 3

**RETURN TO:
COMMUNITY INVESTMENT CORPORATION
SILVIA PRADO
222 S. RIVERSIDE PLAZA, SUITE 380
CHICAGO, IL 60606**

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **South Suburban Apartments LLC, an Illinois LLC**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **20th day of September A.D., 2021** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **23rd day of November A.D., 2021** in Book of Records, on Page as Document No. **213725083**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

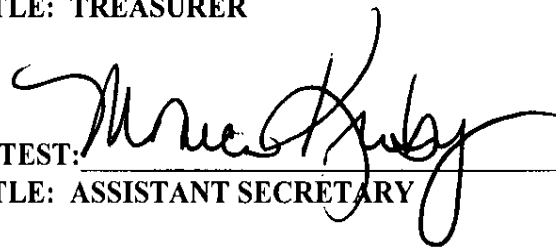
-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL G. CIACCIA**, its Treasurer, and attested by **MONICA KIRBY**, its Assistant Secretary this **27th day of January A.D., 2022**.

COMMUNITY INVESTMENT CORPORATION

BY: 
TITLE: **TREASURER**

ATTEST: 
TITLE: **ASSISTANT SECRETARY**

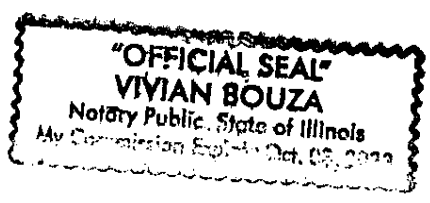
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **THE UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL G. CIACCIA**, personally known to be to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this **11th day of January A.D., 2022**


NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza Suite 380, Chicago, IL 60606



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PARCEL 31: 4440 CAMDEN COURT - RICHTON PARK - 31-27-312-017

LOT 354 IN RICHTON HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office