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Doc#. 2207006180 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/11/2022 10:11 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0329066054

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER C YOUNG AND NANCY BLIM YOUNG to WELLS FARGO BANK, N.A. bearing the date 09/30/2011 and recorded in the Office of the Recorder of COOK County, in the State of 1/10 pis, in Document # 1128003034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBEL PROPERTY: LOT 12, BLOCK 101, IN WHITE PLAINS, UNIT 1, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-08-410-012-0000

Property is commonly known as: 1311 ADIRONDOCK DE, NORTHBROOK, IL 60062.

Dated this 08th day of March in the year 2022 WELLS FARGO BANK, N.A.

HISTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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Loan Number 0329066054

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of March in the year 2022, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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