Doc#. 2207006347 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/11/2022 12:46 PM Pg: 1 of 6

Dec ID 20220201637348

ST/CO Stamp 1-165-993-360 ST Tax \$135.00 CO Tax \$67.50

and the Real Property lies	
(ct)	2.2NW 1148215NR
$\langle \wedge, \rangle$	
The same of the sa	1551 670

This Document Prepared By:

Ginali Associates PC

947 N. Plum Grove Road

Schaumburg, IL 60173

After Recording Return To:

Marys Lane Blue Crab LLC

55 Yorktown Shopping Center #220

Lombard, IL 60148

3372 White Eagle Dr Naperville, IL UDSLEY

#### SPECIAL WARRANTY DELD

THIS INDENTURE made this 25 day of remaining address. Association, hereinafter ("Grantor"), and Marys Lane Riv: Crab LLC, whose mailing address is 55 Yorktown Shopping Center #220, Lombard, IL 60.48 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2944 Ridge Rd, Lansing, IL 60438.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and atsoc if the Gra.

Cook Counting Clark's Office claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

2207006347 Page: 3 of 6

# UNOFFICIAL COPY

Executed by the undersigned on $\frac{25}{202}$ , $\frac{20}{20}$ :	
GRANTOR:	
JPMorgan Chase Bank, National Association	
By: K. M.	
Name: Kristen Wiles Title: Authorized Signer	
a restrictive of Signer	
STATE OF)	
) SS COUNTY OF Frankin )	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREB CERTIFY that Kristen Wiles, personally known to me to be the Authorized Signer of JPMorgan Chase Bank, National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person an acknowledged that as such Authorized Signe [HE][SHE] signed and delivered the instrument a [HIS][HER] free and voluntary act, and as the free and voluntary act and deed of said Nation: Association, for the uses and purposes therein set forth.	of n d is
Given under my hand and official seal, this <u>a5</u> day of <u>Feb.</u> , 20 <u>aa</u> .	
Commission expires June 320 20  Notary Public Notary Public R Sours  Heather R Sears	
Notary Public No	
SEND SUBSEQUENT TAX BILLS TO:	
Mary's Lane Blue Clab LLC, 35 Forciown shopping Center #220, London LLC 00148	
3372 White Eagle Dr	
Naperville, 1L 60564	

DB1/67125961.5

### Exhibit A Legal Description

LOT 14 AND LOT 15 IN BLOCK 8 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 30-31-223-032-0000; 30-31-223-033-0000

#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoring requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, author, ations or similar items (if any) in connection with the conduct of any activity upon the property.

### VILLAGE OF LANSING

Patricia L. Eidam Mayor

Office of the Finance Director

Brian Hanigan **Finance Director** 



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

#### VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The urber signed, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for deli quent payments, if any, for the following described property have been paid in full as of the date of issuance set forth oelow.

Title Holder's Name:

JPMorgan Chase Bank, National Association

3415 Vision Drive

C Aumbus, OH 43219

Telephone:

904-836-1630

Attorney or Agent:

Ginali Associates Po

Telephone No.:

847-517-4310

Property Address:

2944 Ridge Road

Lansing, IL 60438

Property Index Number (PIN):

7/0/7/5 O/5 30-31-223-032 & 033-0000

Water Account Number:

120 4051 00 04

Date of Issuance:

March 2, 2022

(State of Illinois)

(County of Cook)

VILLAGE OF LANSING

This instrument was acknowledged before

er\or Designee

Catherine Kacmar.

(Signature of Notary Public) (SEAL)

By:

OFFICIAL SEAL Catherine Kacmar NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Nov. 24, 2025

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.