

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sunil Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2207007256 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2022 08:34 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sunil Chauhan

Lender ID: 245
Loan #: 1464376134
Investor Loan #: 215
MIN: 1007191-0000622615-1
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID T KENZER AND JODY L KENZER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/07/2020 Recorded: 09/10/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2025439095
Loan Amount: **\$310000.00**

Legal Description: **THE EAST 50 FEET OF THE WEST 400 FEET OF BLOCK 13 IN NORTHBROOK MANOR A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 121 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **04-09-419-019-0000**

County: Cook County, State of Illinois

Property Address: 2117 ILLINOIS RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/10/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

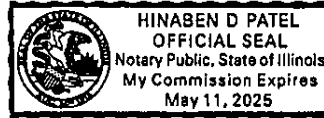
Name: **KELLY B BRAND**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/10/2022**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**
My Commission Expires: **05/11/2025**

Drafted By: **Sunil Chauhan**

Property of Cook County Clerk's Office