JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2207007200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/11/2022 07:46 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from EDWARD D WINKLER AND VIRGINIA WINKLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated 05/22/2010 and recorded on 07/01/2010, in Book N/A at Page N/A, and/or as Document 1018246110 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mengage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-15-325-067-0000

Property Address: 11033 S KENNETH AVE OAK LAWN, IL 60453

Witness the due execution hereof by the owner of said mortgage on \$3/09/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76745 OFFICE PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

James Seav Vice President

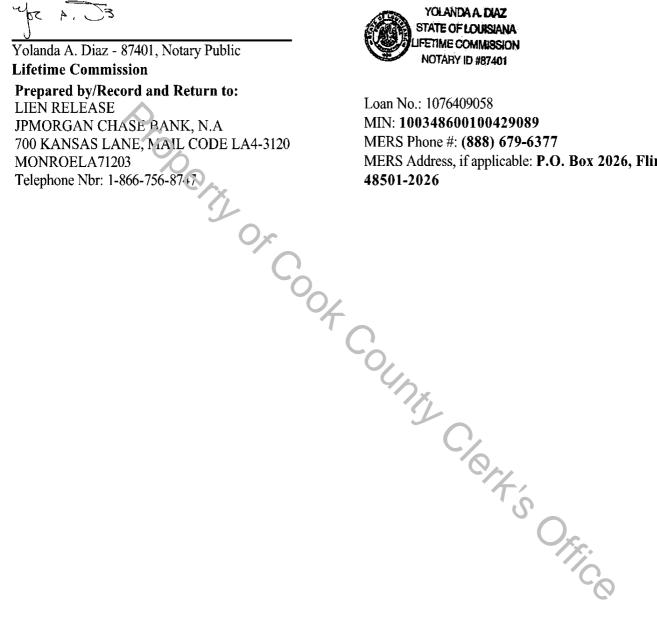
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 03/09/2022, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No.: 1076409058

EXHIBIT A

PARCEL 1:

LOTS 38 AND 39 IN MORGAN AVENUE ADDITION TO MORGAN PARK TOGETHER WITH THE VACATED EAST AND WEST ALLEY NORTH OF AND ADJOINING SAID LOTS IN MORGAN AVENUE TO MORGAN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 28.80 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING EAST AND ADIONNO JOTS 38 AND 39 AND THE NORTH 1/2 OF THE EAST AND WEST VACATED PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOT 38 IN MORGAN AVENUE ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 28.80 ACRES, OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.