UNOFFICIAL COPY

Doc#. 2207007442 Fee: \$98.00
Karen A. Yarbrough
Mail To: Cook County Clerk
the Mortgage Date: 03/11/2022 10:15 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0139710669

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN J BRESNAHAN** to **WELLS FARGO BANK, N.A.** bearing the data 0.1/28/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0427801097**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 09-16-304-003-0000

Property is commonly known as: 1675 E MILL STREET UNIT 504, DES PLAINES, IL 60016.

Dated this 07th day of March in the year 2022 WELLS FARGO BANK, N.A.

MACKENZIE EICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431276249 DOCR T072203-07:51:17 [C-2] ERCNIL1

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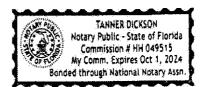
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Loan Number 0139710669

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of March in the year 2022, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431276249 DOCR T072203-07:51:17 | C-2| ERCNIL1



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Loan Number 0139710669

'EXHIBIT A'

PARCEL 1: UNITS 504 IN RIVER MILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOTS 4, 5, 6, 7, 8 AND 9 IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF RAND (NOW THE CITY OF DES PLAINES) IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0415419080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-31 AND STORAGE SPACE S-31 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCOMENT 0415419080.



