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Doc#. 2207007496 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2022 10:36 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 20-12-108-039-1146

Space above for Recorder's use

Loan No: 4201143



16413464

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 17TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/31/2013**

Original Loan Amount: **\$80,000.00**

Executed by (Borrower(s)): **KAREN K HARRIS**

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **1317735035** in the Recording District of **Cook, IL**, Recorded on **6/26/2013**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5201 S CORNELL AVE APT 25F, CHICAGO, ILLINOIS 60615**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 01 2022**

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: **CYNTHIA M FLOYD**
Title: **SENIOR MANAGER**

Witness Name: **Joseph Cooper**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of
County of

SC
Greenville

On MAR 01 2022, before me, Tiffany Lee Klimkowski, a Notary Public, personally appeared CYNTHIA M FLOYD, SENIOR MANAGER of/for NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA M FLOYD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Tiffany Lee Klimkowski
(Notary Name):
My commission expires: _____

TIFFANY LEE KLIMKOWSKI
Notary Public, State of South Carolina
My Commission Expires 03/03/2031

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EXHIBIT "A"

UNIT 25F IN CORNELL VILLAGE TOWER CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF BLOCK 18 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20829588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.