## **UNOFFICIAL COPY**

Doc#. 2207007571 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/11/2022 12:16 PM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7000557793

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RONALD M SERPICO SR AND DONNA M SERPICO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/17/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2027520174.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ÚNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92002357, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCUAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-12-423-025-1044

Property is commonly known as: 7420 W LAWRENCE AVE UNIT 112, HARWOOD HTS, IL 60706.

Dated this 10th day of March in the year 2022

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSO'S AND ASSIGNS

W Baughnim

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 431379427 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN (00661190005060774 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T1022J3-08:39:03 [C-2] ERCNIL1



\*D0091805626\*

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## **UNOFFICIAL COPY**

Loan Number 7000557793

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of March in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 431379427 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190005060774 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T102203-08:39:03 [C-2]

\*L Clerk's Office