

# UNOFFICIAL COPY

Doc# 2207007500 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/11/2022 10:37 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 09-210-017-0000

Space above for Recorder's use

Loan No: 4201149



16413470

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/27/2005**  
Original Loan Amount: **\$204,000.00**  
Executed by (Borrower(s)): **JOSE A BIGURRA & XIMENA ATUSTAIN-BIGURRA**  
Original Lender: **BANK OF AMERICA, N.A.**  
Filed of Record: In Book/Libr/Volume **N/A**, Page **N/A**  
Document/Instrument No: **0512433230** in the Recording District of **Cook, IL**, Recorded on **5/4/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **1610 HIGHLAND BOULEVARD, HOFFMAN ESTATES, ILLINOIS 60195**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 01 2022**

**NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**

By: **CYNTHIA M FLOYD**  
Title: **SENIOR MANAGER**

Witness Name: **Joseph Cooper**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of SC  
County of Greenville

On MAR 11 2022, before me, Tiffany Lee Klimkowski, a Notary Public, personally appeared **CYNTHIA M FLOYD, SENIOR MANAGER** of for **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA M FLOYD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): Tiffany Lee Klimkowski  
My commission expires: \_\_\_\_\_

**TIFFANY LEE KLIMKOWSKI**  
Notary Public, State of South Carolina  
My Commission Expires 03/03/2031

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## EXHIBIT "A"

LOT 17 IN BLOCK 150 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office