

# UNOFFICIAL COPY

Doc# 2207007639 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/11/2022 01:03 PM Pg: 1 of 3

Dec ID 20220301644164  
ST/CO Stamp 1-865-586-064 ST Tax \$377.50 CO Tax \$188.75  
City Stamp 1-253-545-360 City Tax: \$3,963.75

## WARRANTY DEED

### AFTER RECORDING MAIL TO:

~~Mr. Donald H. Kjolbassa  
203 N. LaSalle St., Ste. 2100  
Chicago, IL 60601~~

Paige Chisholm  
2128 N Hudson Ave, unit 204  
Chicago, IL 60614

### MAIL REAL ESTATE TAX BILL TO:

Paige Chisholm  
2128 N. Hudson Ave., Unit 204  
Chicago, IL 60614

(Reserved for Recordors Use Only)

**THE GRANTOR: Samuel Henderson, a married man,** and Kaitlin Henderson, his wife, for the sole purpose of releasing homestead, of **2128 N. Hudson Ave., Unit 204, Chicago, IL 60614**, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to **Paige Chisholm, an unmarried woman**, 2625 N. Clark St., 803, Chicago, IL 60614, to have and to hold, the following described Real Estate, situated in the County of **Cook**, in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: **2128 N. Hudson Ave., Unit 204, Chicago, IL 60614**  
PIN: **14-33-123-066-1022**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

(CT)

1/2  
22GWW946084VH



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## LEGAL DESCRIPTION

**Order No.:** 22GNW946084VH

**For APN/Parcel ID (s)** 14-33-123-066-1022

UNIT 2128-204 IN EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 3:**

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 4:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.