## **UNOFFICIAL COPY**

Doc#. 2207007639 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/11/2022 01:03 PM Pg: 1 of 3

Dec ID 20220301644164

ST/CO Stamp 1-865-586-064 ST Tax \$377.50 CO Tax \$188.75

City Stamp 1-253-545-360 City Tax: \$3,963.75

**WARRANTY DEED** 

AFTER RECORDING MAIL TO:

Mr. Donald H. Kiolbassa 203 N. LaSalle St., Ste. 2100

Chicago, IL 60601

Chicago, IL 16/2014

MAIL REAL ESTATE TAX BILL TO:

Paige Chisholm 2128 N. Hudson Ave., Unit 204 Chicago, IL 60614 (Reserved for Recorders Use Only)

THE GRANTOR: Samuel Henderson, a married man, and Kaitlin Henderson, his wife, for the sole purpose of releasing homestead, of 2128 N. Findson Ave., Unit 204, Chicago, IL 60614, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARPANTS to Paige Chisholm, an unmarried woman, 2625 N. Clark St., 803, Chicago, IL 6061, to have and to hold, the following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 2128 N. Hudson Ave., Unit 204, Chicago, 4, 50614

PIN: 14-33-123-066-1022

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

CT) 1/2 226 WW 946084VH

## **UNOFFICIAL COPY**

DATED this 3rd day of March, 2022.

Samuel Henderson

Kaitlin Henderson

STATE OF ILLINOIS)

COUNTY OF LAKE)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Samuel Henderson and Kaitlin Henderson**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the unest and purposes therein set forth, including the release and waiver of the right of homesterid.

Given under my hand and official seal this 3rd day of March, 2022.

Notary Public

NAME AND ADDRESS OF PREPARER:

Henderson & Henderson Attorney at Law 1641 N. Milwaukee Ave., Suite 4 Libertyville, IL 60048 OFFICIAL SEAL KIMBERLY S JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/21/24 FS OFFICE

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# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 22GNW946084VH

For APN/Parcel ID(s) 14-33-123-066-1022

UNIT 2128-204 IN EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND 1 HE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAL, IN COOK COUNTY, ILLINOIS;

## PARCEL 3:

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOL). PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 2. IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.