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This document was prepared by:

Phyllis K. Fasel
Chuhak & Tecson, P.C.
30 South Wacker Drive
Suite 2606
Chicago, Illinois 60606

After recording return to:

OIC Astor LLC
Attn: Eric Weber
357 W. Chicago Ave., Suite 1
Chicago, IL 60654



Doc# 2207000026 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2022 11:12 AM PG: 1 OF 4

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ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, NORTHBROOK BANK & TRUST COMPANY, N.A., as assignee of the Federal Deposit Insurance Corporation, as receiver for Lincoln Park Savings Bank ("**Assignor**"), having a mailing address of 9700 W. Higgins Road, Suite 650, Rosemont, Illinois 60018, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto OIC ASTOR LLC, an Illinois limited liability company ("**Assignee**"), having a mailing address of 357 West Chicago Ave., Suite 1, Chicago, IL 60654 and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

(i) That certain Mortgage dated July 2, 2004, made by Katalina Groh, ("**Mortgagor**") in favor of Assignor recorded on July 19, 2004, with the Office of the Recorder of Deeds, Cook County, Illinois (the "**Recorder**"), as Document No. 0420142163;

(ii) Any loan title policies insuring Assignor's interest in the Property; and

(iii) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "**Property**").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgage and other loan documents assigned hereby encumber the Property.

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THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AS TO ASSIGNOR AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 8th day of March, 2022.

ASSIGNOR:

NORTHBROOK BANK & TRUST COMPANY, N.A. as assignee of the Federal Deposit Insurance Corporation, as receiver for Lincoln Park Savings Bank

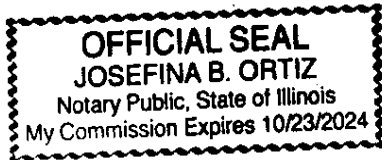
By: [Signature]
Name: ALEXANDER DUREN
Its: SENIOR VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Alexander Duren as the Authorized Signatory of Northbrook Bank & Trust Company, N.A, the Lender, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of March, 2022

[Signature]
NOTARY PUBLIC



My Commission Expires: 10/23/2024

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(i) That certain Mortgage dated July 2, 2004, made by Katalina Greh ("**Mortgagor**") in favor of Assignor recorded on July 19, 2004, with the Office of the Recorder of Deeds, Cook County, Illinois (the "**Recorder**"), as Document No. 0420142163;

(ii) Any loan title policies insuring Assignor's interest in the Property; and

(iii) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "**Property**").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

The Mortgage and other loan documents assigned hereby encumber the Property.

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Exhibit A to Exhibit E

Legal Description

PARCEL 1: UNIT G IN THE 1320 NORTH ASTOR E. R. T. A. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2 AND 3 IN BLOCK 4 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27353176 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2: AN EXCLUSIVE RIGHT TO USE "P-1" AS A LIMITED COMMON ELEMENT AS SHOWN ON EXHIBIT "A" AND CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27353176 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Common address or location of mortgaged premises: 1320 N. Astor St., Unit G, Chicago, Illinois 60610

P.I.N. 17-03-106-030-1001