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2207008038

Return To:
ALTA GRAND CENTRAL LLC
3715 NORTHSIDE PKWY NWSTE 4 600
ATLANTA, GA 30327
Email: iLienREDSupport@wolterskluwer.com

Doc# 2207008038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2022 12:35 PM PG: 1 OF 3

Prepared By:
BBVA USA (Collateral Release)
CHAD MASON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM, AL35233

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BBVA USA F/K/A Compass Bank**, does hereby certify that a certain Mortgage, bearing the date **04/16/2018**, made by **ALTA GRAND CENTRAL LLC, A LIMITED LIABILITY** to **COMPASS BANK** on real property located **Cook County**, in State of Illinois, with the address of **605 N MICHIGAN AVE, 4TH FLOOR, CHICAGO, IL, 60611** and further described as:

Parcel ID Number: **17-16-401-010-0000**, and recorded in the office of **Cook County**, as Instrument No: **1810719068**, on **04/17/2018**, is fully paid, satisfied, or otherwise discharged

ASSIGNMENT OF LEASES AND RENTS DATED 4/14/2018, RECORDED 4/17/2018, 1810719069
Description/Additional information: **SUBDIVISION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN**
PO BOX 10566, BIRMINGHAM, AL, 35296

Dated this **10/06/2021**

Lender: **BBVA USA F/K/A Compass Bank**

By: **Yofanda Edwards**
Its: **Manager, AVP**

S Y
P 3
S Y-1
SC
INT A

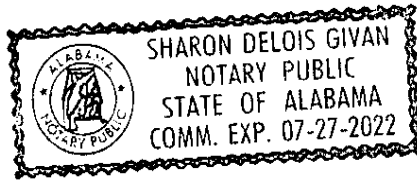
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STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **October 06, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager, AVP of BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Sharon DeLois Givan
Notary Public **Sharon DeLois Givan**

Commission Expires: 07/27/2022



Property of Cook County Clerk's Office

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SCHEDULE "A"

ATTACHED TO AND MADE A PART OF THAT CERTAIN
MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND
RENTS BY ALTA GRAND CENTRAL, LLC, AS MORTGAGOR, IN FAVOR OF
COMPASS BANK, AS ADMINISTRATIVE AGENT FOR THE BENEFIT OF THE
LENDERS, AS MORTGAGEE,
DATED APRIL 16, 2018

METES AND BOUNDS LEGAL DESCRIPTION OF THE PREMISES

THAT PART OF BLOCK 88 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, ALL TAKEN AS ONE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST HARRISON STREET WITH THE WEST LINE OF SOUTH WELLS STREET, SAID POINT BEING 10.00 FEET WEST OF THE NORTHEAST CORNER OF BLOCK 88 AFORESAID, AND RUNNING THENCE SOUTH 01 DEGREES 35 MINUTE 13 SECONDS EAST ALONG THE WEST LINE OF SOUTH WELLS STREET, A DISTANCE OF 325.00 FEET; THENCE SOUTH 88 DEGREES 24 MINUTES 47 SECONDS WEST ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID WEST LINE OF SOUTH WELLS STREET, A DISTANCE OF 220.00 FEET; THENCE NORTH 01 DEGREES 35 MINUTE 13 SECONDS WEST ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH WELLS STREET, A DISTANCE OF 96.58 FEET TO THE POINT OF BEGINNING THENCE CONTINUING NORTH 01 DEGREES 35 MINUTES 13 SECONDS WEST, ALONG SAID LAST DESCRIBED LINE, 209.67 FEET TO A POINT ON THE SOUTH LINE OF A TRACT DEEDED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED FEBRUARY 1, 2011 AS DOCUMENT 1103231025; THENCE EASTERLY AND SOUTHERLY ALONG SOUTH AND WEST LINES OF SAID TRACT FOR THE NEXT FOUR COURSES; THENCE NORTH 88 DEGREES 28 MINUTES 50 SECONDS EAST, 162.05 FEET; THENCE SOUTHEASTERLY 61.45 FEET, ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 39.00 FEET AND WHOSE CHORD BEARS SOUTH 46 DEGREES 22 MINUTES 56 SECONDS EAST, 55.29 FEET TO A POINT ON A NON-TANGENT LINE; THENCE SOUTH 01 DEGREES 35 MINUTES 13 SECONDS EAST, 25.74 FEET; THENCE SOUTH 06 DEGREES 36 MINUTES 51 SECONDS EAST, 145.06 FEET; THENCE SOUTH 88 DEGREES 24 MINUTES 47 SECONDS WEST, ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID WEST LINE OF SOUTH WELLS STREET, 213.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: PERMANENT INDEX NUMBER: 17 16 401 010 0000

ADDRESS: 600 S. WELLS STREET, CHICAGO, ILLINOIS 60654

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