



\*2207016021\*

Doc# 2207016021 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2022 10:44 AM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**POLSINELLI**  
 ATTN: Defeasance Group  
 900 W. 48<sup>th</sup> Place, Suite 900  
 Kansas City, MO 64112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1834806100 Filed 12/14/2018

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to: CHANGE name and/or address: Complete  item 6a or 6b, and item 7a or 7b and item 7c  7a or 7b, and item 7c  ADD name: Complete item  DELETE name: Give record name  to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
SRE ESA PROPCO SCHAUMBURG CONVENTION CENTER, LLC

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME  
Wells Fargo Bank, National Association, as Trustee for Morgan Stanley Capital I Trust 2018-H4 for the Benefit of the Commercial Mortgage Pass-Through Certificates Series 2018-H4 Certificateholders

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
 Loan No.: 10191850 (Key) 30315413 (Midland) / ESA Portfolio Defeasance / 025319-712226 / File in Cook County, IL

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

02H1210645901 CB3/13

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
 FOLLOW INSTRUCTIONS

**UNOFFICIAL COPY**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
 1834806100 Filed 12/14/2018

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
 Wells Fargo Bank, National Association, as Trustee for Morgan Stanley Capital I Trust 2018-H4 for the Benefit of the Commercial Mortgage Pass-Through Certificates Series 2018-H4 Certificateholders

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME  
 SRE ESA PROPCO SCHAUMBURG CONVENTION CENTER, LLC

OR

13Bb. INDIVIDUAL'S SURNAME      FIRST PERSONAL NAME      ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

Please see Exhibit "A" attached hereto and made a part hereof.

18. MISCELLANEOUS:

Loan No.: 10191850 (Key) 30315413 (Midland) / ESA Portfolio Defeasance / 025319-712226 / File in Cook County, IL

International Association of Commercial Administrators (IACA)

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Tax ID No. 07-10-400-052-0000

Common Property Address: 51 East State Parkway, Schaumburg, Illinois 60173

PARCEL 1:

LOT 25 IN GOLF-ROSELLE DEVELOPMENT UNIT 8, BEING A RESUBDIVISION OF PART OF LOT 9 IN THE GOLF-ROSELLE DEVELOPMENT SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS AND CABLES, SEWERS AND WATER MAINS, WITH ALL NECESSARY MANHOLES, WATER VALVES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE, ELECTRIC, SEWER, GAS, TELEVISION AND WATER SERVICE, AND TO MAKE CURB CUTS FOR SHARED ACCESS TO THE PUBLIC STREET, AS SET FORTH IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 88400776, AND IN PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 96882348.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 1, 1988 AS DOCUMENT 88400778, AS AMENDED BY DOCUMENT NUMBER 92058099 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1968 AND KNOWN AS TRUST NUMBER 52271 FOR INGRESS AND EGRESS OVER UPON AND ACROSS THOSE PORTIONS OF THE PROPERTY CONSTRUCTED AS ENTRANCE OR EXIT DRIVEWAYS, INTERNAL DRIVEWAYS AND PARKING AISLES AND OVER UPON AND ACROSS ALL OTHER ROADS, STREETS, SIDEWALKS, WALKWAYS AND OTHER RIGHTS OF WAY DESIGNED OR INTENDED FOR VEHICULAR OR PEDESTRIAN TRAFFIC AND PARKING EASEMENT OVER AND UPON AND ACROSS THOSE PORTIONS OF THE PROPERTY CONSTRUCTED FOR PARKING SPACES FOR THE PURPOSE OF PARKING AUTOMOBILES, MOTORCYCLES, BICYCLES OR OTHER VEHICLES AND UTILITY EASEMENT OVER UPON AND ACROSS THOSE PORTIONS OF THE PROPERTY DESIGNATED FOR THE CONSTRUCTION, INSTALLATION, USE, MAINTENANCE, REPAIR, AND REPLACEMENT OF SUCH WATER AND GAS MAINS, SANITARY SEWER AND STORM SEWER LINES, STORM WATER DETENTION AND RETENTION AREAS, LATERALS, FEEDERS, BASINS, ELECTRICAL CONDUITS, TRANSFORMERS, AND RELATED ACCESSORY FACILITIES AS SHALL BE NECESSARY OR REQUIRED BY LAW TO SERVE THE PROPERTY, AS IT IS OR MAY BE DEVELOPED WITH WATER, GAS, SANITARY SEWER, ELECTRICAL, TELEPHONE AND OTHER UTILITY SERVICES AND FACILITIES.