UNOFFICIAL COPY

This instrument prepared by: Lindsay A. Jewell, Esq. Perkins Coie LLP 2901 North Central Avenue, Suite 2000 Phoenix, AZ 85012-2788

After recording return to: Raymond J. Sanguinetti Rathje Woodward LLC 300 E. Roosevelt Road, Suite 300 Wheaton, IL 60187

Forward Tax Bills to: 1200 American Hotel, LLC 8614 US Highway 12 Richmond, IL 600 1

Attn: Jigar Patel

CCH1 210645 (1) CB

O/13



Doc# 2207016028 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/11/2022 10:52 AM PG: 1 OF 5

This space reserved for Recorder's use only,

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made the <u>O3</u> day of March, 2022, SRE ESA PROPCO WOODFIELD MALL, LLC, a Delaware limited liability company, whose address is c/o Singerman Real Estate, 980 North Mchigan Avenue, Suite 1700, Chicago, Illinois 60611 ("Grantor"), for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, by theses presents does REMISE, RELEASE, ALIENATE AND CONVEY to 1200 AMERICA & HOTEL, LLC, an Illinois limited liability company, having an address of 8614 US Highway ¹2, Richmond, Illinois 60071 ("Grantee"), forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular hereditaments and appurtenances belonging there, or in any way appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either at law or in equity of, in and to the above-described prepases, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself and its successors, does covenant, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it is lawfully seized of said real estate in fee simple; and that it has good right and lawful authority to sell and convey said real estate; and that it WILL WARRANT AND DEFEND, said premises against all persons lawfully claiming, or to claim the same, by, through or under it,

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Property of County Clerk's Office



20220101699253 | 1-233-986-960 COUNTY: ILLINOIS: TOTAL:

1,600.00 3,200.00 4,800.00

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SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

[Remainder of page intentionally left blank; Signature page to follow]

Property of County Clark's Office

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IN WITNESS WHEREOF, this Deed has been executed by Grantor under seal on and as of the date first above written

GRANTOR:

SRE ESA PROPCO WOODFIELD MALL, LLC, a Delaware limited liability company

By:

Name: Seth Singerman

Title: President

STATE OF ILLINOIS

) SS:

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Seth Singerman, as President of SRE ESA Propos Woodfield Mall, LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as a free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this day of February, 2022.

Printed Name: Emma

Notary Public

My commission expires: 5-8-24

OFFICIAL SFAL EMMA DERUBERT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/C8/24

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EXHIBIT A

Legal Description

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Schaumburg, County of Cook, State of Illinois.

LOT 3 IN AMERICAN LANE PLAT OF CONSOLIDATION AND RESUBDIVISION, BEING A CONSOLIDATION AND RESUBDIVISION OF LOTS 8, 9, AND PART OF LOT 10 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, SAID CONSOLIDATION ALSO INCLUDING PARCEL B AS SHGVDI ON ANDERSON'S PLAT OF CONSOLIDATION, RESUBDIVISION AND DEDICATION TO THE NORTHEAST 1/4 OF SECTION 14 AND IN THE NORTHWEST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 07-13-100-025-0000

Commonly known as: 1200 American Lane, Schaumburg, Illinois 60173