

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2207020167 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/11/2022 07:46 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **BROOKE D HARPER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/08/2016** and recorded on **07/15/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1619718064** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

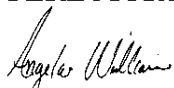
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-18-415-020-0000**

Property Address: **1404 JUDSON AVE EVANSTON, IL 60101**

Witness the due execution hereof by the owner of said mortgage on **03/09/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **03/09/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1150104997  
MIN: **100120002001045607**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No.: 1150104997

## EXHIBIT A

**PARCEL 1: THAT PART OF LOTS 8 AND 9 (EXCEPT THE WEST 110 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 32 IN EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT (BEING ON THE WEST LINE OF JUDSON AVENUE) 50.65 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ON THE EAST LINE OF SAID TRACT (BEING THE WEST LINE OF JUDSON AVENUE) 47.39 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE NORTH LINE OF SAID TRACT 80.45 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ON THE WEST LINE OF SAID TRACT, 48.25 FEET TO A POINT 49.79 FEET NORTH OF THE SOUTHWEST CORNER OF TRACT; THENCE EASTERLY PASSING THROUGH AND ON THE CENTER LINE AND CENTER LINE, EXTENDED, OF A PARTY WALL, 80.45 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED**

**JUNE 20, 1961 AS DOCUMENT 12193936 FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 3 FEET OF THAT PART OF LOTS 8 AND 9 (EXCEPT THE WEST 110 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT OF LAND, IN BLOCK 32 IN EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT OF LAND; THENCE NORTH ON THE EAST LINE OF SAID TRACT (BEING THE WEST LINE OF JUDSON AVENUE) 50.65 FEET; THENCE WESTERLY PASSING THROUGH AND ON THE CENTER LINE OF A PARTY WALL AND WALL LINE EXTENDED, 80.45 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT OF LAND, 49.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH ON THE WEST LINE OF SAID TRACT OF LAND, 49.79 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF GREENWOOD BOULEVARD) 80.45 FEET TO THE POINT OF BEGINNING.**