

UNOFFICIAL COPY

Doc#: 2207020334 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2022 09:23 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0117115303**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **17-31-314-012-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 16, 2020** executed by **OLIVER MAMARIL, TRUSTEE UNDER THE OLIVER T. MAMARIL TRUST, U/T/A DATED NOVEMBER 19, 2019** AND **SARA WEST, TRUSTEE UNDER THE SARA E. WEST TRUST, U/T/A DATED NOVEMBER 19, 2019** TENANTS BY THE ENTIRETY, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **APRIL 05, 2021** as Instrument No. **2109512279** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 4 J. H.H. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE AVENUE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3641 S HAMILTON AVE, CHICAGO, IL 60609**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 07, 2022**.

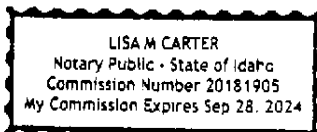
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


DEBORAH REIMER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 07, 2022**, before me, **LISA M. CARTER**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20220228
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MERS PHONE: 1-888-679-6377