

UNOFFICIAL COPY

Doc#: 2207020473 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2022 11:58 AM Pg: 1 of 4

RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> POWER OF ATTORNEY
<input type="checkbox"/> RELEASE	<input type="checkbox"/> RE-RECORD TO CORRECT LEGAL
<input type="checkbox"/> MORTGAGE	<input type="checkbox"/> RE-RECORD RELEASED IN ERROR
<input type="checkbox"/> ASSIGNMENT OF RENT	<input type="checkbox"/> RE-RECORD TO CORRECT PIN
<input type="checkbox"/> MODIFICATION	<input type="checkbox"/> RE-RECORD IN CORRECT COUNTY
<input checked="" type="checkbox"/> SUBORDINATION	<input type="checkbox"/> RE-RECORD TO CORRECT ADDRESS

4/4 CT 21023503RL
KOKKINES

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK** ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **SHANE M KOKKINES** and **CHRISTI SEITZ** dated 12/12/2016 and recorded in **DOCUMENT # 1635155158**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **SHANE M KOKKINES** and **CHRISTI SEITZ** not to exceed the amount of **\$862,000.00** in favor of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, ISAOA/ATIMA** which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

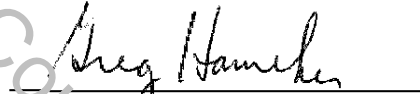
Property Address: **4306 NORTH SEELEY AVENUE, CHICAGO, ILLINOIS, 60625**

Tax ID **14-07-316-042-0000**

This agreement shall continue in full force and effect so long as **SHANE M KOKKINES** and **CHRISTI SEITZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



CONNIE ADAMS, OFFICER



**GREG HANNEKEN, ASSISTANT VICE
PRESIDENT**

4/4 Chicago Title
21023503RL


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FIFTH THIRD BANK, NATIONAL ASSOCIATION }
 STATE OF OHIO } SS:
 COUNTY OF HAMILTON }

BE IT REMEMBERED, that on 10/8/2021, before me, a Notary Public in and for said County and State, personally appeared **CONNIE ADAMS, OFFICER** and **GREG HANNEKEN, ASSISTANT VICE PRESIDENT**, of **FIFTH THIRD BANK, NATIONAL ASSOCIATION** (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



 Notary Public

THIS INSTRUMENT WAS PREPARED ON
 10/8/2021 BY
 Fifth Third Bank, N.A. - BRADLEY RICHTER
 5001 Kingsley Drive # 1, MOB1H Cincinnati,
 OH. 45227

IL# 882591027

WHEN RECORDED RETURN TO
 Fifth Third Bank, N.A.
 5001 Kingsley Drive # 1, MOB1H
 Cincinnati, OH. 45227



ANNE GLOVER
 Notary Public, State of Ohio
 My Commission Expires
 October 17, 2022

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LEGAL DESCRIPTION

Order No.: 21023503RL

For APN/Parcel ID(s): 14-07-316-042-0000

LOT 21 IN BLOCK 4 IN CULVER PARK BEING E. H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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