

# UNOFFICIAL COPY

Doc# 2207020530 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/11/2022 12:49 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
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Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST BANK, N.A.**  
**NICOLE SHAMROCK**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/27/2016**, made by **Michael J. Goldman a/k/a Martin Goldman and Sandra Goldman**, to **Wintrust Bank, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **788 Clover Lane, Glencoe, IL, 60022** and further described as:

Parcel ID Number: **04-12-212-016-0000**, and recorded in the office of **Cook County**, as Instrument No: **1631516041**, on **11/10/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional Information: See attached.  
**7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **03/09/2022**

Lender: **Wintrust Bank, N.A.**

By: **Lukasz Moryl**

Its: Assistant Vice President

By: **Dawn Gregory**

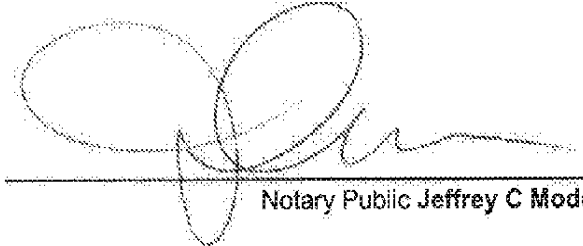
Its: Assistant Vice President

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State of Illinois , Cook County

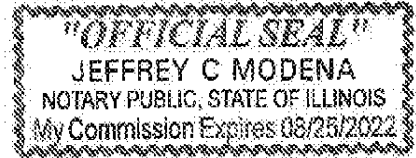
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/09/2022.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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## EXHIBIT "A" Legal Description

LOT 6 IN BLOCK 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHERLY LINE OF SAID LOT 6 WHICH IS 70.00 FEET EASTERLY OF (AS MEASURED ALONG SAID SOUTHERLY LINE) THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT 6 (SAID LINE BEING A CURVED LINE CONVEX TO THE WEST AND HAVING A RADIUS OF 50 FEET) WHICH IS 19.13 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 6, THENCE SOUTHEASTERLY ALONG SAID CURVED LINE FOR A DISTANCE OF 19.13 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 6 THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 A DISTANCE OF 44.07 FEET TO THE POINT OF BEGINNING ALSO THAT PART OF LOT 5 IN BLOCK 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 5 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 5, WHICH IS 19.10 FEET EASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 5 (AS MEASURED ALONG SAID SOUTHERLY LINE), THENCE WESTERLY ALONG SAID SOUTHERLY LINE, SAID LIEN BEING A CURVED LIEN CONVEX TO THE NORTH HAVING A RADIUS OF 50 FEET, FOR A DISTANCE OF 19.10 FEET TO THE SAID MOST SOUTHERLY CORNER OF SAID LOT 5, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5 A DISTANCE OF 91.60 FEET TO THE POINT OF BEGINNING ALSO THAT PART OF LOT 4 IN BLOCK 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4, AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID LOT FOR A DISTANCE OF 27.71 FEET TO A POINT THENCE EAST AS RIGHT ANGLES TO SAID WEST LINE FOR A DISTANCE OF 58.46 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 6 IN SAID BLOCK 2, THENCE SOUTHWESTERLY ALONG THE LINE BETWEEN SAID LOTS 4 AND 6 FOR A DISTANCE OF 64.70 FEET TO THE POINT OF BEGINNING ALL IN GLENCOE PARK SUBDIVISION UNIT NO. 1, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN FOR HOHLFELDER ROAD) IN COOK COUNTY, ILLINOIS.

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ALTA Commitment (2017) (2508)

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ALTA Commitment (08/17/2008)

