

UNOFFICIAL COPY



Doc# 2207033030 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2022 11:54 AM PG: 1 OF 3

Release of Mortgage by Corporation
Loan #8020-44419

RELEASE OF SECOND MORTGAGE

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **4416 W 87TH LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **3RD** day of **August A.D., 2018** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **1st** day of **September A.D., 2021** in Book _____ of Records, on Page _____ as Document No. **2124401036**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL G. CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 27th day of January A.D., 2022.

COMMUNITY INVESTMENT CORPORATION

BY: 
TITLE: TREASURER

ATTEST: 
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **THE UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL G. CIACCIA**, personally known to be to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of **January** A.D., 2022


NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

**This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza Suite 380, Chicago, IL 60606**

UNOFFICIAL COPY

**EXHIBIT A
LEGAL DESCRIPTION**

LOTS 20, 21, 22, 23 AND 24 IN BLOCK 8 IN FRED H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34 TOWNSHIP 38 NORTH RANGE 13 (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4416-20 WEST 87TH STREET, CHICAGO, IL 60652

PERMANENT INDEX NUMBER(S): 19-34-320-056-0000

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

**CIC MEZZANINE INVESTORS, L.L.C.
ATTN: SILVIA PRADO
222 SOUTH RIVERSIDE PLAZA, STE 380
CHICAGO, IL 60606-312-258-0070**