UNOFFICIAL COPY

| | | _ |
|----------|---|-------------------------|
| ر ا | 22 071 487. | 016 |
| 1-67-105 | WARRANTY DEED | 6 7 2 |
| ~ | KNOW ALL MEN BY THESE PRESENTS that the Grantor, ORCHARDWOOD E | |
| <u>,</u> | HOMES, INC., an Illinois Corporation for and in consideration of Ten (\$10.00) Dollats (\$1.00) and other Good and Valuable Consideration in hand paid, the receipt of which is hereby | |
| ဝ | acknowledged, does hereby grant, sell, convey and warrants to <u>Richard A. Burke & ই</u> | TAT |
| N . | Mary A. Burke, his wife Buyer(s) as joint tenants (EXMANNAN I h eir heirs, successors and assigns, for ever, real estate situated in the County of Cook, State of Illinois more particularly | E OF |
| 3 | described as follows: | R E |
| | Lot 6 of Apple Tree of Hazel Grest Unit No. 2 being a subdivision of part of the Southwest quarter of Section 26, Township 36 North, Range 13, East of the | E O |
| | Third Principal Meridian, Cook County Illinois, according to the plat the recorded in the Recorder's Office of Cook County Illinois on August 17, 1944 | ililii ik⊗ |
| | ms Document No. 21-588-416. | 3250 |
| | IN WITNESS WHEREOF, ORCHARDWOOD HOMES, INC., has caused its name to be signed to this instrument by its President and attested by its Assistant Secretary. | |
| | and the Corporate Seal affixed hereto on this 12th day of September ORCHARDWOOD BOXES | |
| | By M. W. L. S. S. | |
| | Vice President | |
| 1 | ATTEST: | |
| 1 | ANERGANK Secretary | |
| | State of Illinois | 4 |
| | County of DuPage 7 88 | - |
| | I, the undersigned, a Notary Public in and for said C unty, in the State aforesaid, DO HERERY CERTIFY that W. W. Venberg | |
| | J. Atkin personally known to me to be the President | |
| | and Assessment Secretary of ORCHARDWOOD HOMES, INC., promised to the going instrument appeared before me this day in person, and acl nov ledged that | |
| | signed, sealed and delivered the said instrument as their free and voluntary act of said corporation for the uses and process like set forth. | |
| - | Given under my hand and official seal, this 12th day of September 19 | 00 |
| | Dose Ter | |
| | Notary Public My Commission expires: | 2 |
| | 10-1-7 | 20. |
| يا | RANTEE: Richard A. Burke & Mary A. Burke, his wife ADDRESS OF PROPERTY: | 1 |
| | ESIDE AT: 3608 Peach Grove Lane Hazel Crest, Illinois | 487 |
| • | Hazel Crest, Illinois THE ABOVE ADDRESS IS FOR STA- TISTICAL PURPOSES ONLY AND IS | |
| | NAME MAN MICHARD U. BURGO NOT A PART OF THIS DEED. | |
| | MAIL TO: 3608 Feach (Trove Jens) SEND SUBSEQUENT TAX BILLS TO: | |
| | STATE Tagel Crest, Allinois (ADDRESS) | |
| | | |
| | Sex 533 | |
| 1000 | | communication (Figure) |

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

OCT 3 772 9 41 AK

dent report thems that sector from this park

22071487

183 T

Solitor Cook County Cooks Officer

22 U/1 487

END OF RECORDED DOCUMEN