

UNOFFICIAL COPY

Doc#: 2207306009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 07:16 AM Pg: 1 of 2

1/2 Chicago Title
21027998RL

SUBORDINATION AGREEMENT

This agreement is made this December 29, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Blueleaf Lending, LLC, ISAOVA/TIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on May 18, 2020 in Document No. 2013908033 (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$723,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Steven Dykeman, a married man by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$150,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$723,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By: Sheila Boddie-Tucker
Typed Name: Sheila Boddie-Tucker
Office: Assistant Vice President

State Of Ohio
County of Franklin

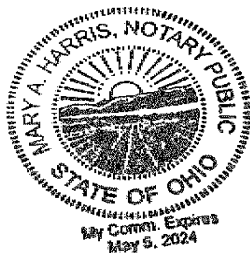
The foregoing instrument was acknowledged before me this December 29, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Mary A. Harris
Notary Public

My Commission expires: 5-5-2024

HNB Account #5011172045
#2211113989
Title Number #21027998RL



This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Mary Harris

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LEGAL DESCRIPTION

Order No.: 21027998RL

For APN/Parcel ID(s): 17-06-234-059-0000

LOT 38 AND 39 IN MOORMAN'S ADDITION TO CHICAGO, BEING A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH CORNER OF LOT 38; THENCE SOUTHWEST ALONG THE NORTHWESTLINE OF SAID LOTS 38 AND 39, 18.0 FEET; THENCE SOUTHEAST ON A LINE PARALLEL TO THE NORTHEAST LINE OF LOT 38, 30.0 FEET; THENCE SOUTHWEST ON A LINE PARALLEL TO THE NORTHWEST LINE OF LOTS 38 AND 39, 10.50 FEET; THENCE SOUTHEAST ON A LINE PARALLEL TO THE NORTHEAST LINE OF LOT 38, 70.0 FEET TO A POINT ON THE SOUTHEAST LINE OF LOTS 38 AND 39, 28.50 FEET SOUTHWEST OF THE NORTHEAST CORNER OF LOT 38; THENCE NORTHEAST, 28.50 FEET TO THE NORTHEAST CORNER OF LOT 38; THENCE NORTHWEST, 100.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office