

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2207306124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 09:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5676
Investor Loan #: 0421455676

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES CHADD and WIPHAPHORN SILINTHA husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 11/25/2015 Recorded: 12/07/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1534147086

Loan Amount: **\$564800.00**

Legal Description: **LOT 31 IN MUSEUM PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO THE FOLLOWING PERMITTED EXCEPTIONS, IF ANY,: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD: PUBLIC AND UTILITY EASEMENTS; GENERAL REAL ESTATE TAXES FOR 2011 AND SUBSEQUENT YEARS; THE MORTGAGE OR TRUST DEED AND ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER. HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. DEED TYPE: WARRANTY DEED BETWEEN LEONARD A. ZALIK AND KIRSTEN NIERADTKA N/K/A KIRSTEN ZALIK, HUSBAND AND WIFE AND JAMES CHADD AND WIPHAPHORN SILINTHA, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY DATED: 7/28/2012, RECORDED DATE: 8/21/2012 IN INSTRUMENT NO. 1223426199. CONSIDERATION: \$10.00**

Parcel Tax ID: **17-22-110-067-0000**

County: Cook County, State of Illinois

Property Address: 1341 S INDIANA AVE UNIT D CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/11/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 03/11/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2018-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office