

UNOFFICIAL COPY

Doc#: 2207306208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 10:32 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 003338362

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHILIP C NEWCOMB AND LINDA C NEWCOMB** to **BAXTER CREDIT UNION** bearing the date 01/11/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # 0020136161.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 10-18-415-011-0000

Property more commonly known as: 8925 NEENAH AVE, MORTON GROVE, IL 60053.

Dated on 03/09/2022 (MM/DD/YYYY)

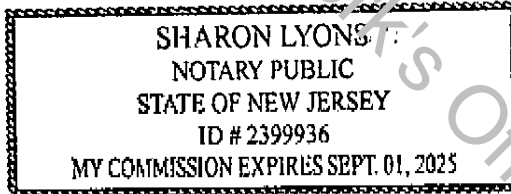
BAXTER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 03/09/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 430993131 BCU T042203-11:28:23 [C-2] RCNIL1



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Loan Number 0033308362

'EXHIBIT A'

LOT 22 (EXCEPT THE SOUTH 4 FEET THEREOF) IN UNIT #1 OF ROBERT KENDLER'S ADDITION TO MORTON GROVE, IN VILLAGE OF MORTON GROVE, A SUBDIVISION OF PARTS OF LTOS 9, 10, AND 11 IN GEORGE GABEL HEIRS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER OF NORTH BRANCH ROAD ACCORDING TO PLAT THEREOF RECORDED MAY 10, 1958 AS DOCUMENT 17212912 IN COOK COUNTY, ILLINOIS.



430991131



D0091599151

Property of Cook County Clerk's Office