

UNOFFICIAL COPY

Doc#: 2207307204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 07:42 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39460595
Ref Number: 8018466931
Tax ID: 28-32-103-033-0000

3/27/2022

Property Address:

17704 HIGHLAND AVE
TINLEY PARK, IL 60477

IL0v2M-RM-SNA39460595 E 3/10/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100961020042700057

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AARON FLORIAN AND JENNIFER FLORIAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **6/10/2020** Original Loan Amount: **\$171,400.00**

Recorded in **Cook County, IL** on: **7/27/2020**, book **N/A**, page **N/A** and instrument number **2020916110**

Property Legal Description:

THE EAST 213.82 FEET (EXCEPT THE WEST 80.0 FELT THEREOF) OF LOT 24 IN BLOCK 4 IN ELMORE'S RIDGELAND AVENUE ESTATES A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST

39460595

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8018466931

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**1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/10/2022**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR UNITED HOME LOANS, INC, ITS
SUCCESSORS AND ASSIGNS**

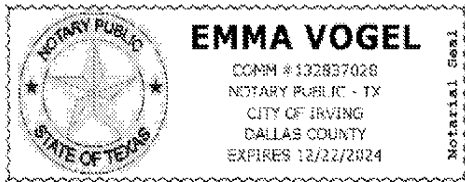
By:  _____

Audrey B Trumble, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/10/2022**, by **Audrey B Trumble, Vice President of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR
UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**