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Recording Requested By: Mission Global, LLC - Ocwen

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2207307345 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2022 08:52 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - Ocwen#: 74/5779323, "JACKSON" TC 64 54569355

Date of Assignment: February 23rd, 2022

Assignor: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W2 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION at 5720 PREMIER TARK DRIVE, WEST PALM BEACH, FL 33407 Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST XVI-B at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107

Executed By: DORIS JACKSON AND CHARLES JACKSON W/IF/E AND HUSBAND To: ARGENT MORTGAGE COMPANY LLC

Dated: 12-30-2003 Recorded: 03-03-2004 as Instrument No. 0406329173. In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 30-20-319-009

Property Address: 480 164TH STREET, CALUMET CITY, IL 60409

Legal:And/Or Assignment Chain Attached Hereto And By This Reference Made A Part Hereof as Exhibit A

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$136,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W2 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION POA: 1/9/2020 in Instrument No.: 20000946050 On February 23rd, 2022

By: Will Kluudy
April Kennedy, Vice President

STATE OF Florida COUNTY OF Hillsborough

On February 23rd, 2022, before me, Geoffrey Brewster, a Notary Public in and for Hillsborough in the State of Florida, persocially appeared April Kennedy, Vice President of PHH MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W2, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Geoffrey Brewster

Notary Expires: 7/16/2025 #HH 154567

GEOFFREY BREWSTER
Commission # HH 154567
Expires July 16, 2025

Expires July 16, 2025

Bonded Thro Trey Fain Insurance 600-385-7019

Prepared By: April Kennedy, Mission Global, LLC 57(1 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 813-563-6777

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LEGAL DESCRIPTION

LOT 9 IN GASIOR'S SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 297.00 FEET OF THE NORTH 798.98 FEET BY PARALLEL LINES OF LOTS 2 AND 3 TAKEN AS A TRACT, IN HEWES AND OTHERS PLAT OF THE WEST 40 ACRES OF THE NORTH FRACTION OF THE SOUTHWEST FRACTIONAL QUARTER NORTH OF CALUMET RIVER (EXCEPT THE WEST 5 ACRES OF SAID 40 ACRES) IN SECTION 20 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 48 FEET OF THE NORTH 789.98 FEET OF SAID LOT 2 DEDICATED FOR A PUBLIC STREET BY PLAT OF DEDICATION RECORDED ON FEBRUARY 10, 1970 AS DOCUMENT 21077917 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 480 – 164th Street, Calumet City, IL 60409
PERMANENT INDEX NUMBER: 30-20-319-009-0000