## UNOFFICIAL CO

Doc#. 2207307498 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2022 10:33 AM Pg: 1 of 1

When Recorded Mail To: . Centar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0154335478

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANNMARIE T JACOBS-BROZD to MEADOWS CREDIT UNION opening the date 12/06/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # (1835) (18106).

Modification: 03/19/2013 INSTR: 1307846120.

The above described Mortgage is, with the acce accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge checord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT II IN BLOCK 6 IN ARLINGTON HEIGH'IS GARDEN HOMESITES BEING A SUBDIVISION IN THE NORTHEAST

1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 08-09-217-023-0000

Property more commonly known as: 1286 S MITCHELL AVE ARLINGTON HTS; IL 60005.

<u> 2002 (MM/DD/YYYY)</u>

COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

Tiffany White VICE PRESIDENT

Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FYA MEADOWS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the aboxecreference # 3000 ment.

Sharon Lyons

Notary Public - STATE OF NEW JERSEY

Commission expires: 09/01/2025

STATE OF NEW JERSEY ID # 2399936

MY COMMISSION EXPIRES SEPT. 01, 2025

SHARON LYONS NOTARY PUBLIC

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431235044 CONSUMERS CREDIT UNI T082203-11:29:06 [C-1] RCNIL1

\*D0091722469\*