

RELEASE OF
MECHANICS LIEN

UNOFFICIAL COPY

Doc#. 2207307749 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 01:57 PM Pg: 1 of 3

REQUESTED BY AND RETURN TO:
File: 5637851 APN: 16-27-405-007-0000
Foundation Building Materials, LLC
Ms. Eva Sroka
195 S Porter Drive
Round Lake Park, IL 60073

STATE OF ILLINOIS)
COUNTY OF Cook)

RELEASE OF MECHANIC'S LIEN

WHEREFORE, the Lien Claimant (identified below) was a participant in a construction project at the Subject Property (identified below);

WHEREFORE, a dispute arose regarding payment for the Lien Claimant's work and the Lien Claimant did file a Lien Claim (identified below); and

WHEREFORE, the Lien Claimant now wishes to clear the Lien Claim from title to the Subject Property, fully and finally;

NOW THEREFORE; By signature and attestation below, the Lien Claimant does hereby fully, finally, irrevocably and without condition waive and release all mechanics lien claims stated in the Lien Claim.

The Subject Property is the following:

Street Address: 4105 W 26TH ST

City, State, Zip: CHICAGO , IL 60623

PIN: 16-27-405-007-0000

(The legal description, if known, should be attached to this Release as Exhibit A.)

The Lien Claim is as follows:

Lien Claimant: Foundation Building Materials, LLC

Lien Grantee: SERGIO L M RODRIGUEZ AND JESUS M DE LIRA J

Document Number: 2104121160

Filing Date: 02/10/2021

County of Filing: Cook

IN WITNESS WHEREOF, the undersigned has signed into this instrument this 23 day of February, 2021

By: [Signature]
Michael Price, Lien Administrator

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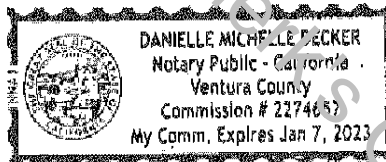
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 23 day of February, 2021,
by Michael Price, Lien Administrator, who proved to me on the basis of satisfactory evidence to be the person
(s) who appeared before me.

Signature [Signature] (seal)



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LEGAL DESCRIPTION

Order No.: 19CNW764198NB

For APN/Parcel ID(s): 16-27-405-007-0000

LOT 3 AND THE EAST 18 FEET OF LOT 4 IN BLOCK 3 IN MCMILLAN AND WETMORE'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office