

UNOFFICIAL COPY

Doc#: 2207320169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 07:41 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39460540**
Ref Number: **8010842915**
Tax ID: **17-28-371-040-0000**

3/27/2022

Property Address:
2950S WALLACE ST
CHICAGO, IL 60616

IL0v2M-RM-SNA39460540 E 3/10/2022 LRP01.OC-OF

This space for Recorder's use

MIN #: 10002420015062645

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHAO FENG ZHUANG AND JIAO QING ZHENG, HUSBAND AND WIFE**

Date of Mortgage: **11/29/2006** Original Loan Amount: **\$99,500.00**

Recorded in Cook County, IL on: **1/5/2007**, book N/A, page N/A and instrument number **0700539030**

Property Legal Description:

LOT 21 IN BLOCK 4 IN DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER:

39460540

Page 1 of 2



8010842915

UNOFFICIAL COPY

PROPERTY ID: 17-28-321-040-0000 PROPERTY ADDRESS: 2950 S. WALLACE ST. CHICAGO, IL 60616

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/10/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

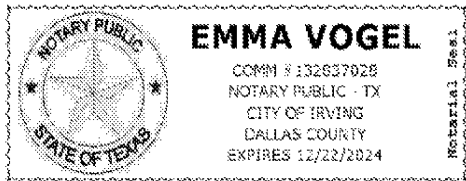
By: 

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/10/2022**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**