

UNOFFICIAL COPY

Doc#: 2207320171 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 07:42 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39460582**
Ref Number: **8011609537**
Tax ID: **28-16-103-064-1017**

3/27/2022

Property Address:
5375-A DIAMOND DR
OAK FOREST, IL 60452

IL0v2M-RM-SNA39460582 E 3/10/2022 LRP01 OC-OF

This space for Recorder's use

MIN #: 100961002602816622

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STEVEN B BALLARD AND KAREN M BALLARD, HIS WIFE, AS JOINT TENANTS**

Date of Mortgage: **10/1/2010** Original Loan Amount: **\$153,000.00**

Recorded in **Cook County, IL** on: **10/21/2010**, book **N/A**, page **N/A** and instrument number **1029433039**

Property Legal Description:

UNIT 5375-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DIAMONDS OF OAK FOREST ASSOCIATION CONDOMINIUM AS DLEINEATSD AND

39460582

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8011609537

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DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 95100372 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SEE PRELIMINARY TITLE REPORT A.P.N.: 28-16-103-064-1017

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/10/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS

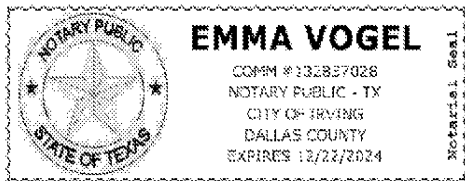
By: 

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/10/2022**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**