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Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 07:25 AM Pg: 1 of 3

PREPARED BY:

Robert J. Galgan, Jr.
Galanopoulos & Galgan
340 W. Butterfield Road, Suite 1A
Elmhurst, IL 60126

Dec ID 20220201633901
ST/CO Stamp 1-396-020-624 ST Tax \$2,650.00 CO Tax \$1,325.00

MAIL TAX BILL TO:

Electric Avenue Apartments, LLC, an Illinois
Limited Liability Company
9155 Cermak
North Riverside, IL 60546

MAIL RECORDED DEED TO:

Deanna Quinn-McCollian
2100 Manchester Rd. Ste. 1750
Wheaton, IL 60187

**WARRANTY DEED – LIMITED LIABILITY COMPANY TO INDIVIDUAL
(Illinois)**

THE GRANTOR(S), Hillside 5155 LLC an Illinois Limited Liability Company as to Parcel 1 and Parcel 3 and Hillside 5147 LLC., an Illinois Limited Liability Company as to Parcel 2 created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Member(s) of said Limited Liability Company, party of the first part, CONVEYS and WARRANT(S) to Electric Avenue Apartments, LLC, an Illinois Limited Liability Company, of 9155 Cermak, North Riverside, Illinois, party of the second part, the following described Real Estate, situated in the County of COOK, in the State of Illinois, to wit:

PARCEL 1:

LOT 3 (EXCEPT THE SOUTH 1/2 OF THE EAST 1/2 THEREOF, AND EXCEPT THE SOUTH 1/2 OF THE WEST 1/2 THEREOF AND EXCEPT THE WEST 17.52 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

For Information Only:

cka: 5155 Electric Ave. Hillside, IL 60162

PARCEL 2:

THE WEST 60 FEET OF ALL THAT PART OF LOT 4 THAT LIES NORTH OF A STRAIGHT LINE RUNNING EAST AND WEST THAT IS PARALLEL TO THE SOUTH LINE OF LOT 4 AND BEGINS AT A POINT ON THE EAST LINE OF SAID LOT 4 AT A POINT 125.0 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4 AND RUNS WEST TO A POINT ON THE WEST LINE OF SAID LOT 4, SAID POINT BEING 146.54 FEET NORTH FROM THE SOUTHWEST CORNER OF LOT 4, ALL IN ROBERTSON AND YOUNG'S 2ND ADDITION TO THE STRATFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For Information Only:

cka: 5147 Electric Ave Hillside, IL 60162

PARCEL 3:

THE EAST 75 FEET OF LOT 1 (MEASURED ON THE SOUTH LINE OF SAID LOT 1) AND THE WEST 17.52 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3) (EXCEPT THE SOUTH 1/2 OF SAID LOT 3) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For Information Only:

cka: 5163 Electric Ave. Hillside, IL 60162 IL 60162

UNOFFICIAL COPY

THIS IS NOT HOMESTEAD PROPERTY.

Permanent Index Number(s): 15-07-404-017-0000
Property Address: 5155 Electric Ave., Hillside, IL 60162

Permanent Index Number(s): 15-07-404-020-0000
Property Address: 5147 Electric Ave., Hillside, IL 60162

Permanent Index Number(s): 15-07-404-016-0000
Property Address: 5163 Electric Ave., Hillside, IL 60162

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its Authorized Member or Manager this 3rd day of March, 2022.

Hillside 5155 LLC an Illinois Limited Liability Company

By [Signature]
Matthew J. Schmidt, Authorized Member or Manager

STATE OF ILLINOIS
COUNTY OF DuPage SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Matthew J. Schmidt, personally known to me to be the Authorized Member or Manager of Hillside 5155 LLC an Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such Authorized Member or Manager, he/she signed and delivered the said instrument pursuant to authority given by the Members of said Limited Liability Company, as the free and voluntary act of the Authorized Member or Manager, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of March, 2022

[Signature]
Notary Public

My commission expires: 3/19/2023

Exempt under the provisions of paragraph _____.

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its Authorized Member or Manager this 3rd day of March, 2022.

Hillside 5147 LLC., an Illinois Limited Liability Company

By [Signature]
Matthew J. Schmidt, Authorized Member or Manager

STATE OF ILLINOIS
SS

UNOFFICIAL COPY

COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Matthew J. Schmidt, personally known to me to be the Authorized Member or Manager of Hillside 5147 LLC an Illinois Limited Liability Company and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such Authorized Member or Manager, he/she signed and delivered the said instrument pursuant to authority given by the Members of said Limited Liability Company, as the free and voluntary act of the Authorized Member or Manager, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of March, 2022

Karen Meyers
Notary Public

My commission expires: 3/19/2023

Exempt under the provisions of paragraph _____.



5155 Electric Ave.
VILLAGE OF HILLSIDE

\$17,887.50
3-9-2022
AD
722164 STATE TRANSFER TAX
15-07-404-017-0000
15-07-404-020-0000
15-07-404-016-0000

Property of Cook County Clerk's Office