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Doc#. 2207320269 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2022 09:05 AM Pg: 1 of 7

WHEN RECORDED MAIL TO:

LAKESIDE BANK Loan Operations 1055 W ROOSEVELT RD CHICAGO, IL 60608

IALL

16008610GV

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Kim M. Pietrzak Lakeside Bank 1055 W Roosevelt Chicago, IL 60608

MODIFICATION OF MORTGAGE



*##############################

THIS MODIFICATION OF MORTGAGE dated December 27, 2021, is made and executed between SDG Beverly LLC, an illinois limited liability company, whose address is 2150 East Lake Cool. Road, Ste 820, Buffalo Grove, IL 60089 (referred to below as "Grantor") and Lakeside Bank, whose address is 1055 W Roosevelt, Chicago, IL 60608 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 27, 2016 (the Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded at the Cook County Recorder of Deeds on May 10, 2016 as Document Number 1613156057.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 79 IN CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PORTION OF SAID LOT 79, FALLING IN THE SCHOOLHOUSE LOT, AND EXCEPT ALSO THE WEST 33 FEET OF SAID LOT 79 AND EXCEPT ALSO THAT PORTION OF LOT 79 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 6; CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 15, 1930 AND RECORDED NOVEMBER 10, 1930 AS DOCUMENT NUMBER 10786683 IN BOOK 28900, PAGE 276) ALL IN COOK COUNTY, ILLINOIS.

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LOT 79 (EXCEPT THE NORTH 150 FEET) IN CHAMBER'S SUBDIVISION OF WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PORTION OF SAID LOT 79 FALLING IN SCHOOL HOUSE LOT AND EXCEPTING ALSO THE WEST 33 FEET OF SAID LOT 79 AND EXCEPTING ALSO THAT PORTION OF LOT 79 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID SECTION 6 AND CONVEYED TO CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 15, 1930 AND RECORDED NOVEMBER 10, 1980 AS DOCUMENT 10786683 IN BOOK 28900 PAGE 276 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 154 FEET OF THE SOUTH 208 FEET OF THE WEST 175 FEET OF THE EAST 208 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, (OTHERWIDE DESCRIBED AS LOT 81 OF GEO A. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 41 (EXCEPT THE EAST 33 FEET OF SAID LOT 41) AND EXCEPT THAT PART OF SAID LOT 41 LYING SOUTH OF A LINE 54 FEET ACRTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 6 IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, IN COOK COUNTY, ILLLINOIS.

PARCEL 5:

EAST 93 FEET OF LOT 41 (EXCEPT EAST 33 FEET OF SAID LOT 41) AND EXCEPT THAT PART OF LOT 41 LYING SOUTH OF A LINE 54 FEET NORT.! OF AND PARALLEL WITH SOUTH LINE OF SECTION 6 IN GEORGE A. CHAMBERS SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS

PARCEL 6:

THE WEST 1/2 OF THAT PART OF SOUTH BELL AVEILUZ VACATED BY CITY OF CHICAGO ORDINANCE ENACTED JANUARY 14, 1998, RECORDED APRIL 9, 1995 AS DOCUMENT NO. 98282079, BEING THE EAST 33 FEET OF THE PART OF LOT 41 LYING NORTH OF THE NORTH LINE OF WEST 95TH STREET AS WIDENED BY COOK COUNTY COURT JUDGEMENT ENTERED JULY 9, 1941 AS GENERAL NUMBER 49438 IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE EAST 1/2 OF THAT PART OF SOUTH BELL AVENUE VACATED BY CITY OF CHICAGO ORDINANCE ENACTED JANUARY 14, 1998 RECORDED APRIL 9, 1998 AS DOCUMENT NO 98282079, BEING THE WEST 33 FEET OF LOT 79 LYING SOUTH OF THE EASTERLY EXTENSION OF THE MORTH LINE OF LOT 41 AND NORTH OF THE NORTH LINE OF WEST 95TH STREET AS WIDENED BY COCK COUNTY COURT JUDGEMENT ENTERED JULY 9, 1941 AS GENERAL NUMBER 49438, IN GEORGI: A CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE ABOVE PARCELS ARE ALSO DESCRIBED AS FOLLOWS:

PART OF LOTS 41, 79 AND 81 IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE ADJACENT PORTION OF VACATED SOUTH BELL AVENUE, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 41;

THENCE NORTH 00 DEGREES 11 MINUTES 00 SECONDS WEST 21.00 FEET TO AN X SET IN THE CONCRETE SIDEWALK AT THE NORTH LINE OF 95TH STREET AT THE POINT OF BEGINNING:

THENCE NORTH 00 DEGREES 11 MINUTES 00 SECONDS WEST, 105.37 FEET TO A SET X IN THE CONCRETE SIDEWALK;

THENCE NORTH 89 DEGREES 59 MINUTES 43 SECONDS EAST, 329.25 FEET TO A SET 3/4 INCH STEEL REBAR;

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THENCE NORTH 00 DEGREES 09 MINUTES 10 SECONDS WEST 26.47 FEET TO A SET 3/4 INCH STEEL REBAR;

THENCE NORTH 89 DEGREES 59 MINUTES 25 SECONDS EAST, 88.57 FEET TO A SET 3/4 INCH STEEL REBAR:

THENCE NORTH 00 DEGREES 09 MINUTES 29 SECONDS WEST, 22.71 FEET TO A SET 3/4 INCH STEEL REBAR;

THENCE NORTH 89 DEGREES 59 MINUTES 39 SECONDS EAST, 174.53 FEET BEING PREVIOUSLY RECORDED 175.00 FEET TO A SET 3/4 INCH STEEL REBAR:

THENCE SOUTH 00 DEGREES 09 MINUTES 56 SECONDS EAST, 154.61 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 529.33 FEET TO AN X SET IN THE CONCRETE SIDEWALK AT THE POINT OF BEGINNING.

The Real Property or its address is commonly known as 2210 W. 95th Street, Chicago, IL 60643. The Real Property tax identification number is 25-06-319-006-0000, 25-06-319-010-0000, 25-06-319-010-0000, 25-06-320-019-0000, 25-06-320-041-0000.

MODIFICATION. Lender and Grancor hereby modify the Mortgage as follows:

Delete and restate Note definition as follows: Note. The word "Note" means the Promissory Note dated April 27, 2016, in the original principal amount of \$4,000,000.00 from Borrower to Lender, together with all renewals, extensions, modifications, refinancings, consolidations, and substitutions thereof. NOTICE: Under no circumstances shall the interest rate on this Mortgage be more than the maximum rate allowed by applicable law. All other terms and conditions of the loan documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legall, valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligata Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not or hy to any initial extension or modification, but also to all such subsequent actions.

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| GRANTOR ACKNOWLEDGES | HAVING READ ALL | THE PROVISIONS OF THIS | MODIFICATION OF MORTGAGE |
|-----------------------|-----------------|------------------------|----------------------------|
| and grantor agrees to | ITS TERMS. THIS | MODIFICATION OF MORTO | SAGE IS DATED DECEMBER 27, |
| 2021. | | | |

GRANTOR:

SDG BEVERLY L'.C

SHOREWOOD REAL ESTATE EQUITIES LLC, Manager/Member of SDG **Beverly LLC**

Edward A. Roth Jr., Manager of Shorewood Real Estate

Equities LLC

OUNT CORTS OFFICE Louis Schriber III, Manager of Shorewood Reil Estate Equities

LLC

LENDER:

LAKESIDE BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Page 5 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF 155 COUNTY OF 2022 before me, the undersigned Notary On this Public, personally appeared Edward A. Roth Jr., Manager of Shorewood Real Estate Equities LLC, Manager/Member of 5.06 Beverly LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. Residing at 613.5. Elm St Mt Prispect II Notary Public in and for the State of OFFICIAL SEAL My commission expires TAMARA L KAPCHECK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/01/2025 Clert's Office

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| (Cont | inued) | Page 6 |
|------------------------|---|---|
| LIMITED LIABILITY COMP | ANY ACKNOWLEDGMENT | |
| COUNTY OF |)) SS) Jack Tobefore me, the Manager of Shorewood Real is me to be a member or designate tragge and acknowledged the Modorany, by authority of statute, its atterein mentioned, and on oath state the Modification on behalf recuted the Modification on behalf of the Modification of Security Public, ST MY COMMISSION EXTENSION | Estate Equities LLC, of agent of the limited iffication to be the free articles of organization ated that he or she is of the limited liability STATE OF ILLINOIS PIRES: 11/01/2025 |
| | Continue | |

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| | ENDER ACKNOWLEDGMENT | MPT-V-MEXICATION TO THE BOTH STATE AND ADDRESS AND ADD |
| STATE OF Illigois |) | |
| country of COOK |) SS | |
| COUNTY OF | And the state of t | |
| acknowledged said instrument to be the Lakeside Bank through its board of dire | 7.3 MEL | nd foregoing instrument and side Bank, duly authorized by ses therein mentioned, and on d in fact executed this said |
| LaserPro, Ver. 20.4.0.038 Copr. Fi | | ssion Expires C/11/2023 |
| | RPRO/CFI/LPL/G201.FC TR-2: 53 PR-13 | All Rights Reserved IL |
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