



2207322023

Doc# 2207322023 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/14/2022 03:09 PM PG: 1 OF 3

WARRANTY DEED

MAIL RECORDED DEED TO:

John W. Duggan
ATTY AT LAW
782 Busse Hwy.
PK Ridge IL 60068

MAIL TAX BILL TO:

Lillian O'Bryant
9208 S. Ellis Ave.
Chicago, IL 60619

182

(Reserved for Recorders Use Only)

GRANTOR, **Chicago South Housing, LLC**, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Members and/or Managers of said limited liability company, CONVEY and WARRANT to **Lillian O'Bryant**, a married woman of 448 N. Austin Blvd Oak Park IL 60302, to have and to hold, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 3 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 14 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 AND 16, INCLUSIVE IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE I.C.R.R., ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE I.C.R.R., THE WEST 1/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

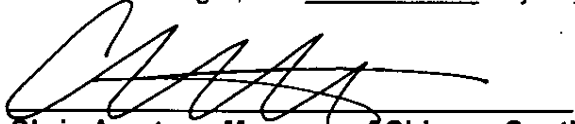
Permanent Real Estate Index Number: 25-02-310-018-0000
Address of Real Estate: 9208 S. Ellis Ave.
Chicago, IL 60619

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

TRULY
TITLE 21010920-20

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Member/Manager, this 2 day of March, 2022.



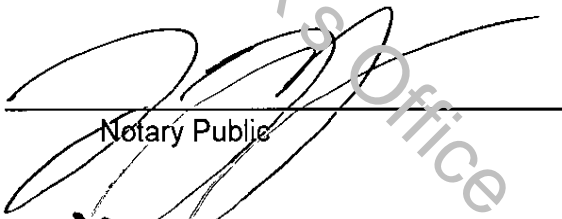
Chris Amatore, Manager of Chicago South Housing, LLC

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

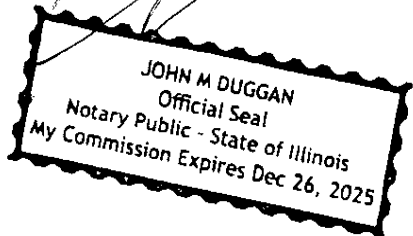
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that, **Chris Amatore, Manager of Chicago South Housing, LLC**, personally known to me to be a Member/Manager of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Member/Manager, he/she/they signed and delivered the said instrument, pursuant to authority given by the Members/Managers of said company, as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2 day of March, 2022.

Commission expires _____



Notary Public

PREPARED BY:
John W. Duggan
Attorney at Law
782 Busse Hwy.
Park Ridge, IL 60068



REAL ESTATE TRANSFER TAX		14-Mar-2022
	COUNTY:	85.00
	ILLINOIS:	170.00
	TOTAL:	255.00

25-02-310-018-0000 | 20220301650364 | 0-388-085-136

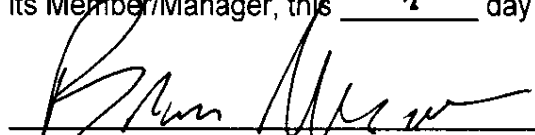
REAL ESTATE TRANSFER TAX		14-Mar-2022
	CHICAGO:	1,275.00
	CTA:	510.00
	TOTAL:	1,785.00 *

25-02-310-018-0000 | 20220301650364 | 1-797-436-816

* Total does not include any applicable penalty or interest due.

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Member/Manager, this 2 day of March, 2022.

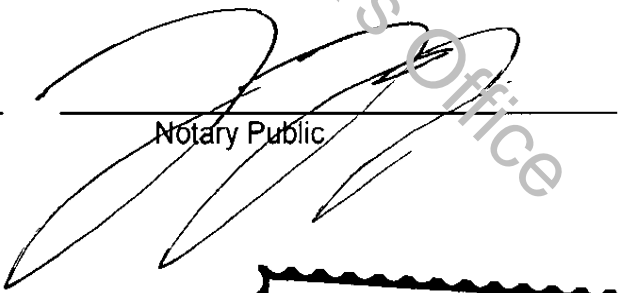

Brian McGuire, Manager of Chicago South Housing, LLC

STATE OF IL)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that, **Brian M. Guire, Manager of Chicago South Housing, LLC**, personally known to me to be a Member/Manager of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Member/Manager, he/she/they signed and delivered the said instrument, pursuant to authority given by the Members/Managers of said company, as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of March, 2022.

Commission expires _____


Notary Public

PREPARED BY:
John W. Duggan
Attorney at Law
782 Busse Hwy.
Park Ridge, IL 60068

