

UNOFFICIAL COPY

Doc#: 2207339029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 07:38 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **11-31-219-041-0000**



RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 27, 2006** executed by **SAMIA D ABDILLAHI AND HASSAN M ABDILLAHI, HUSBAND AND WIFE**, Mortgagor, to **LASALLE BANK, N.A.** Original Mortgagee, and recorded on **NOVEMBER 20, 2006** as Instrument No. **0632213405** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **6915 N RIDGE BLVD, CHICAGO, IL 0645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 09, 2022**.

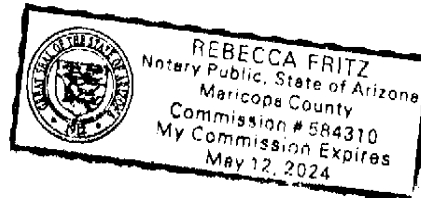
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **MARCH 09, 2022**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20220302
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated March 09, 2022

BA80501171M - 874851018 - ABDILLAHI

Legal Description

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: LOT 16 AND THE NORTH HALF OF LOT 17 (EXCEPTING THAT PART OF BOTH LOTS TAKEN FOR STREET) TAKEN AS A TRACT, (EXCEPT THE SOUTHERLY 37.50 FEET AND EXCEPT THE EASTERLY 114.50 FEET THEREOF), ALSO; PARCEL 2: THE NORTHERLY 8 FEET OF THE SOUTHERLY 45.50 FEET OF THE EASTERLY 20 FEET OF LOTS 16 AND THE NORTH HALF OF LOT 17 (EXCEPTING THAT PART OF BOTH SAID LOTS TAKEN FOR STREET) TAKEN AS A TRACT IN BLOCK 47 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; PARCEL 3: EASEMENT AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 18536298, FOR THE BENEFIT OF PARCELS 1 AND 2, AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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