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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2207339276 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/14/2022 11:39 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500367009
SANJAYKUMAR M PATEL
PO Date: 03/03/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANJAYKUMAR M PATEL AND ROSHNI B PATEL

to **PNC BANK, NATIONAL ASSOCIATION** dated December 13, 2013 calling for the original principal sum of dollars
(\$81,208.37), and recorded in Mortgage Record , page and/or instrument # 1400219002, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8827 N WASHINGTON ST, NILES IL - 60714

Tax Parcel No. **09-13-319-118-0000**

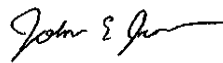
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of March, 2022.

PNC BANK, NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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SANJAYKUMAR M PATEL

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **March, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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SANJAYKUMAR M PATEL

7500367009

PO Date: **03/03/2022**

EXHIBIT A

THE WEST 47.84 FEET OF LOT 14 (AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 14), IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959 AS DOCUMENT NUMBER 1851107. SITUATE IN COOK COUNTY, ILLINOIS. TAX ID: 09-13-319-118-0000.