UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101**

Doc#. 2207339277 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/14/2022 11:39 AM Pg: 1 of 3

7500372828 **KEITH A HOWARD** PO Date: 03/03/2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

KEITH A HOWARD AND KRISTINA I HOWARD

to PNC BANK, NATIONAL ASSOCIATION dated June 7, 2012 calling for the original principal sum of dollars (\$190,000.00), and recorded in Mortgage Record, page and/or instrument # 1217429031, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8430 N OLCOTT AVE, NILES IL - 60714 Tax Parcel No. 09-24-207-044-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JUNE CI IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they SOM CO being thereto duly authorized, this 11th day of March, 2022.

PNC BANK, NATIONAL ASSOCIATION

JOHN E JUFKO

By John & Ju

Its MORTGAGE OFFICER

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KEITH A HOWARD

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>11th</u> day of <u>March</u>, <u>2022</u>, personally appeared <u>JOHN [: JJFKO</u>, <u>MORTGAGE OFFICER</u>, of

PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

Motary Friblic

MICHAEL BURKES

My commission expires 5/30/2022

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KEITH A HOWARD

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 7 IN BLOCK 3 IN OLEANDER GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 4: NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1956 AS DOCUMENT NUMBER 1660003, IN COOK COUNTY, ILLINOIS.