

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**Freedom Mortgage Corporation**  
**Sarath Selvan(IN)**  
**20 Lake Center Drive**  
**Marlton, NJ 08053**

Doc#. 2207339406 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/14/2022 02:34 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
**Freedom Mortgage Corporation**  
**Assignment of Mortgage Department**  
**20 Lake Center Drive**  
**Marlton NJ 08053**

SUBMITTED BY:  
**Sarath Selvan(IN)**

Loan #: **0056676125**  
MIN: **100333600000074768**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents, does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, .** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$97565.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **11/16/2012** and recorded on **12/03/2012**, as Instrument No. **1233812119** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 10 IN BLOCK 5 IN KNOTTING GATE UNIT NO.1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4061 INDIAN HILL DR COUNTRY CLUB HILLS, IL 60478-4657**

Parcel Tax ID: **28-27-408-010-0000**

Original Mortgagor: **ADINAH ANUKU, A SINGLE WOMAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION, its successors and assigns**

Date: **03/14/2022.**

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION, its successors and assigns**

By: *Howard D. Wiggins II*

Name: **HOWARD D WIGGINS II**

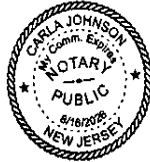
Title: **Vice President**

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STATE OF New Jersey  
COUNTY OF BURLINGTON } s.s.

On 03/14/2022, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II**, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**  
My Commission Expires: **08/16/2026**  
Commission #: **50044170**

Drafted By: **Sarath Selvan**(in)

Property of Cook County Clerk's Office