

# UNOFFICIAL COPY

Doc#: 2207407013 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2022 05:58 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39462716**  
Ref Number: **8014122876**  
Tax ID: **29-12-222-023-0000**

**3/30/2022**

Property Address:  
**396 HOXIE AVE**  
**CALUMET CITY, IL 60409**

IL0v2-RM-SNA39462716 E 3/11/2022 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LELIA A WALKER, AN UNMARRIED WOMAN**

Date of Mortgage: **6/17/2005** Original Loan Amount: **\$100,650.00**

Recorded in **Cook County, IL** on: **7/7/2005**, book **N/A**, page **N/A** and instrument number **0518820013**

Property Legal Description:

**LEGAL DESCRIPTION: LOT 8 IN BLOCK 7 IN CALUMET CITY SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID PROPERTY IS COMMONLY KNOWN AS: 396 HOXIE AVENUE CALUMET CITY, XL 60409**

**PERMANENT TAX NO.: 29-12-222-023-0000**

39462716

Page 1 of 2



8014122876

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/11/2022**

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**

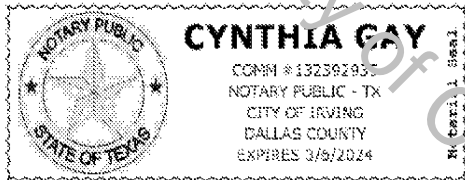
By: 

**EMMA F VOGEL, Assistant Secretary**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/11/2022**, by **EMMA F VOGEL, Assistant Secretary** of **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**