## **UNOFFICIAL COPY**

Doc#, 2207407302 Fee: \$98.00

Date: 03/15/2022 08:11 AM Pg: 1 of 1

MICHAEL TANNER JENSEN NOTARY PUBLIC - STATE OF UTAL

My Comm. Exp. 05/31/2022 Commission #700684

Karen A. Yarbrough

Cook County Clerk

PREPARED BY / RETURN TO: First American Title Insurance Company

Lori Whitehead

10011 S. Centennial Parkway #340

Sandy, UT 84070 Ref No.: 2000059934

RCI NO.: 2

MERS MIN: 100097000000828915; 888-679-

**MERS** 

## RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmWest Funding Corp, its successors and assigns, the Mortgagee of a certain Mortgage described below, and releases and discharges said Mortgage and herby authorizes the Clerk/Recorder to discharge the Morrgage, forever discharging and satisfying the lien secured by said Mortgage.

Original Mortgagor: Ming Ji.,

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmWest Funding Corp, its successors and assistent

successors and assigns

Said Morgage dated 11/19/2021 and recorded in Cook County, Illinois on 1/24/2022 as Inst # 2202449045 in Book n/a in Page n/a.

Property Address: 3267 S Bell Avenue Chicago 15 60608

Legal Description: LOT 22 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF BLOCK 20 OF S.J. WALKER'S SUBDIVISION IN SECTION 31 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS. PIN#: 17-31-106-016-0000

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on 3/14/2022.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AmWest Funding Corp, its successors and assigns

By: All Miles and Lori Whitehead, Vice President State of UT

On 3/14/2022, personally appeared before me Lori Whitehead, personally known to me and who acknowledged to be the Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Art West Funding Corp, its successors and assigns, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation

executed the same.

County of Salt Lake

Michael Tanner Jensen

Notary Public

Comm. Expires: 5/31/2022

annesh WL