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2207408016

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/15/2022 10:13 AM PG: 1 OF 2

State of Illinois _____ Space Above This Line for Recording Data _____

This instrument was prepared by: FEDERATED BANK 107 N. CHESTNUT, P.O. BOX B ONARGA, IL. 60955
When recorded return to: FEDERATED BANK

107 N. CHESTNUT, P.O. BOX B
ONARGA, IL. 60955

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FEDERATED BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS, and holder of that certain Mortgage & Assignment of Rents made and executed by JOHN C. EGGERT, AS TRUSTEE ON BEHALF OF JOHN C. EGGERT TRUST DATED MAY 24, 1977, as Mortgagor, and FEDERATED BANK as Mortgagee on 03-20-2014 & 03-20-2014 certifies that the Mortgage & Assignment of Rents has been fully paid, satisfied, or otherwise discharged. The Mortgage & Assignment of Rents were originally recorded on 05-14-2014 & 05-14-2014, in the RECORDER'S OFFICE for COOK County, ILLINOIS and is indexed as DOCUMENT # 1413418068 & DOCUMENT # 1413418069. The Mortgage & Assignment of Rents having been complied with, the undersigned releases the Mortgage and all of its rights, titles and interest in the Property located at 17842 PARK AVE, LANSING, IL 60438, 2536 RIDGE ROAD, LANSING, IL 60438, 2540 RIDGE ROAD, LANSING, IL 60438, and legally described as:

PARCEL 1:

LOT 16 IN BLOCK 1 IN THE OAK GLEN PARK SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 15 IN BLOCK 1 IN THE OAK GLEN PARK SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 17 AND 18 IN BLOCK 7 IN LANSING PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1922 AS NO. 152084.

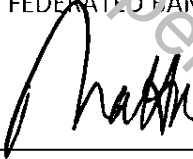
S ✓
P 2
C 1
T 1
SE ✓
E ✓
NW ✓

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P.I.N # 30-31-204-038-0000, 30-31-120-039-0000, 30-31-120-040-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LENDER: FEDERATED BANK



MATT J. CLARK, PRESIDENT & CEO

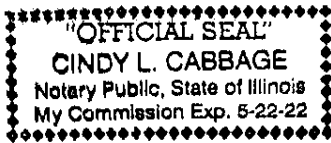
ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF IROQUOIS ss. This instrument was acknowledged before me this 3RD day of DECEMBER 2021 by MATT J. CLARK, PRESIDENT & CEO of FEDERATED BANK a CORPORATION on behalf of the business or entity.

My commission expires: 05-22-2022.

(Seal)



CINDY L. CABBAGE, NOTARY