

# UNOFFICIAL COPY

Doc#. 2207420196 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2022 09:21 AM Pg: 1 of 2

When Recorded Mail To:  
United Nations FCU  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 20004399960

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAILASH BAJAJ AND AAYSHA KAPILA** to **UNITED NATIONS FEDERAL CREDIT UNION** bearing the date 12/22/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2104820486**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 28 IN THE WINDINGS OF WILLOW RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1999 AS DOCUMENT NUMBER 99225273, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 23-06-303-036-0000

Property is commonly known as: 11788 WINDING TRAIL DR, WILLOW SPRINGS, IL 60480.

Dated this 14th day of March in the year 2022  
UNITED NATIONS FEDERAL CREDIT UNION



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UNFRC 430716520 DOCR T142203-09:33:43 [C-1] ERCNIL1



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Loan Number 20004399960

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of March in the year 2022, by Susan Hicks as VICE PRESIDENT of UNITED NATIONS FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNFRC 430716520 DOCR T142203-09:33:43 [C-1] ERCNIL1



\*D0091916609\*

Property of Cook County Clerk's Office