## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2207420252 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2022 10:29 AM Pg: 1 of 2

SOFFICO

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX** 

Loan #: \*\*\*\*\*\*8637

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD BANK** (**CHICACO**), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CARMEN J MADIA and DONNA J MADIA HIS WIFE IN JOINT TENANCY

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 11/19/2005 Recorded: 12/13/2005 in Book/R el/Liber: N/A at Page/Folio: N/A as Instrument No: 0534716194

Loan Amount: \$86000.00

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 37 IN HILLVIEW ESTATES UNIT NO. 4, A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1977 AS DOCUMENT NUMBER 24264370, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 22-29-419-009-0000 County: Cook County, State of Illinois

Property Address: 411 SARA AVE LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/14/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

By:

Name: Aaron Marcheski

Title: Assistant Vice-President

Marchester

2207420252 Page: 2 of 2

## UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 03/14/2022, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambig

My Commission Expires: 10/14/2025 Derit Or Coot County Clert's Office Commission #: 2020-RE-821262

Drafted By: SALLY KNCY

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025