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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2207420281 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2022 11:02 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600350115
AMIT PATEL
PO Date: 03/03/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMIT PATEL AND ALPAA DESAI

to **PNC BANK, NATIONAL ASSOCIATION** dated February 3, 2022 calling for the original principal sum of dollars
(\$500,000.00), and recorded in Mortgage Record , page and/or instrument # 2206039063, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2717 N LEHMANN COURT #Q, CHICAGO IL - 60614
Tax Parcel No. 14-28-308-027-1008

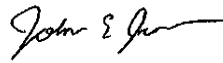
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of March, 2022.

PNC BANK, NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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AMIT PATEL

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **March, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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AMIT PATEL

7600350115

PO Date: **03/03/2022**

EXHIBIT A

UNIT Q IN THE TOWNHOMES OF LEHMANN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS 17 TO 24, IN LEHMANN'S DIVERSEY BLD. ADDITION, IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3761094 AS AMENDED BY DOCUMENT NUMBER LR3998577, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL ID: 14-28-308-027-1008