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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2207420218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2022 10:00 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****8023 "BOT OMS"

MIN #: 100011511220875182 SIS #: 1-888-679-6777

Date of Assignment: March 8th, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRARION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD , COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VIVIAN M. BOTTOMS, UNMARRIED AND BETTYE RUTH LUCAS, MARRIED To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/21/2010 Recorded: 08/24/2010 as Instrument No.: 1023604004 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-35-421-003-0000

Property Address: 1210 E 85TH ST, CHICAGO, IL 60619

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0613910068 AND IS DESCRIBED AS FOLLOWS:

LOT 78 IN J. E. MERRIONS'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST ¼ AND PART OF THE EAST ¼ OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$82,000.00 with interest, secured thereby, and the full benefit of all the

"MR5"MR5NATT"03/08/2022 09 50 32 AM" NATT01NATTA00000000000004321011" ILCOOK" *****8023 ILSTATE_MORT_ASSIGN_ASSN "DK6NATT"

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

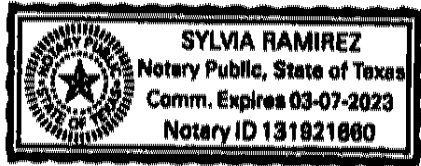
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
On March 8th, 2022

By: 
TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On March 8th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 2350 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432