

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300

Doc#: 2207420301 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2022 11:13 AM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, by **Thomas H. Rowland Patricia N. Harada Stephen J. Moore Elizabeth C. Shuman-Moore** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **11/14/2012** Recorded: **12/31/2012**

Instrument: **1236645051** in Cook County, Illinois

Property Address: **200 W. Superior Street, Suite 400., Chicago, , IL 60654**


Parcel Tax ID: **17-09-202-025-1010**

Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/14/2022**.

**JPMORGAN CHASE BANK, N.A.**

By: 

Name: **Rachael S Berkover**

Title: **Authorized Officer**

STATE OF Illinois } s.s.  
COUNTY OF Cook

On **03/14/2022**, before me, **Erika Leon**, Notary Public, personally appeared **Rachael S Berkover**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

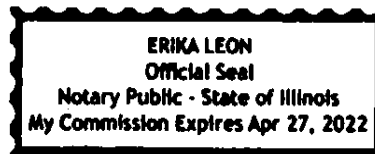
Witness my hand and official seal.



Notary Public: **Erika Leon**

My Commission Expires: **04/27/2022**

Commission #: **874296**



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LEGAL DESCRIPTION:

UNIT 400 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR WELLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 21, 2003 AS DOCUMENT NO. 0030249015, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office