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Doc#: 2207420455 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2022 01:35 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 9743561848

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-08-106-018-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated JULY 01, 2019 executed by ANTHONY MELONE, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 05, 2019 as Instrument No. 1918606120 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1997 GEORGETOWN LN, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11, 2022.

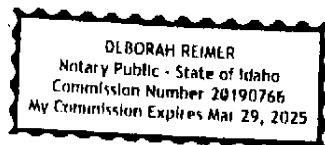
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 11, 2022, before me, DEBORAH REIMER, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220307

CF80501151M - LR - IL



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MIN: 100820997435618486

MERS PHONE: 1-888-679-6377

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CF80501151M - 9743561848 - MELONE

LEGAL DESCRIPTION

PARCEL 1: UNIT 4, AREA 83, LOT 2 IN BARRINGTON SQUARE UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT 22176472.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 2, 1973 AS DOCUMENT 22208471 AND AS CREATED BY DEED FROM K-B BARRINGTON HOMES, INC. TO DONALD J. KASKE AND MARIE A. KASKE, DATED MAY 25, 1973 AND RECORDED MAY 30, 1973, AS DOCUMENT 22341868, IN COOK COUNTY, ILLINOIS.

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